**Vigilance Bureau, Punjab.**

**RTI Act,2005 Chapter-2, Section-4(b)**

**17 Manuals**

Information related to 17 Manuals is available on Vigilance Bureau Web site **vigilancebureau.punjab.gov.in** as well as on notice board at Vigilance Bureau Punjab, Vigilance Bhawan, Sector-68, SAS Nagar.

**Last Updated:-October 2020**

**Introduction**

1. In order to promote transparency and accountability in the working of every Public authority and to empower the citizens to secure access to information under the control of each public authority, the Government of India have enacted “ The Right to Information Act, 2005”, (RTI Act ) which came into Force on 15.06.2005. In accordance with the provisions of section 4(1) (b) of this Act, Vigilance Bureau, Punjab has brought out this manual for Information and guidance of the general public.
2. **Section 4 of RTI Act 2005**
3. Every Public Authority shall:-
   1. Every Public Authority shall maintain all its records duly catalogued and indexed in a manner .
   2. 17 Manuals
   3. Publish all relevant facts while formulating important policies or announcing the decisions which affect public informed
   4. Provide reasons for its administrative or quasi-judicial decisions to affected persons
4. Every Public Authority shall provide as much information Suo-motu to the Public at regular intervals through various means of communication, including the internet (Clause b of Sub –Section 1)
5. Every Information shall be disseminated widely ( Sub- Section 1)
6. All materials shall be disseminated taking into consideration the cost effectiveness, local language and the most effective method of communication in that local area and the information should be easily accessible
7. The purpose of this manual is to inform the general public about Authority’s organizational set-up, foundations and duties of its officers and employees, records and documents available with it.
8. This manual is aimed at the public in general and users of the services, and Provides information about the schemes, projects and programmes being implemented by the Authorities.

**Vigilance Bureau, Punjab**

**Information Handbook under RTI Act,2005 Last Updated :- October 2020**

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**Authority Name :- Vigilance Bureau, Punjab.**

**Ist Manual: Particulars of the Public Authority**

**1.1 Name and address of the organization**

Vigilance Bureau Punjab , Vigilance Bhawan, Sector-68, SAS Nagar.

**1.2 Head of Organization**

The anti corruption set up in the State was established in 1955. At that time, Punjab State Vigilance Commission and Special Inquiry Agency were set up. The Vigilance Commission was subsequently abolished on 14.07.1967. The Vigilance Department came into existence on 15.09.1967 and the Special Inquiry Agency was brought under its direct control which was later reconstituted as Vigilance Bureau on 14.8.1972. Presently Head Office of the Vigilance Bureau, Punjab is located in Sector-68, SAS Nagar. Presently the bureau is headed by Chief Director in the rank of ADGP.

**1.3 Key Objectives**

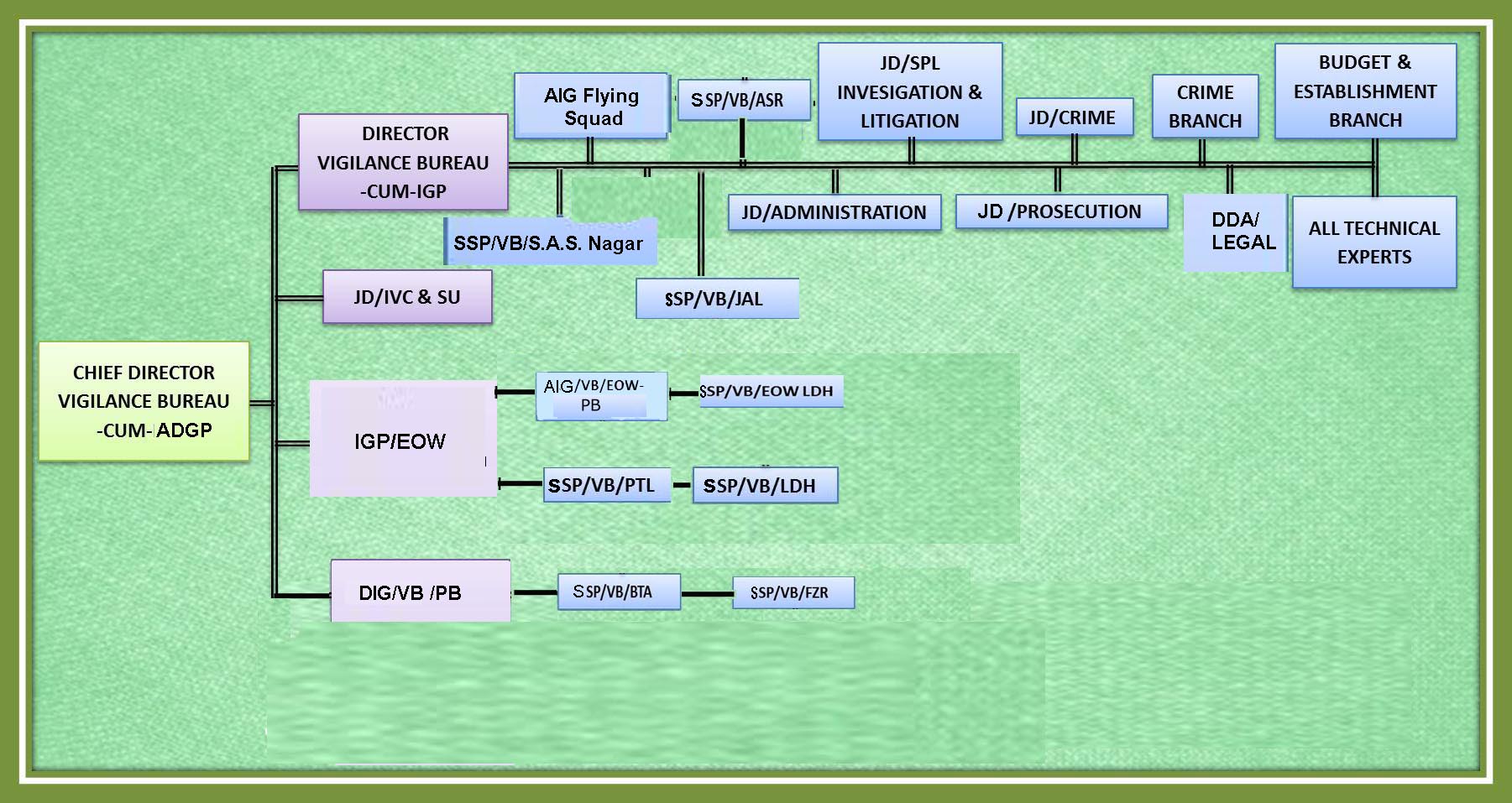
The principal objective of the Vigilance Bureau is to help various departments in taking speedy action in cases of corruption, whereas primary responsibility for checking corruption is that of the Administrative Department. The Vigilance Bureau was set up as an exclusive and independent body to look into the complaints of corruption against the employees of various Govt. Department of Punjab State.

* 1. **Function and duties of the Vigilance Bureau is as under:-**

1. To collect intelligence regarding corruption and corrupt public servants.
2. To conduct Vigilance enquiries into the complaints of corruption against public servants.
3. To conduct investigation of criminal cases involving corruption on the part of public servants.
4. To assist in prosecution of cases against the defaulter public servants before the enquiry officer or in Court.
5. To lay Traps on corrupt Govt. servants and catch them red-handed while accepting bribes.
6. To submit information, data and reports to Govt. regarding corruption and corrupt servants.
7. To suggest measures to check the scope of corruption in various Department.
8. To keep a watch over departmental proceedings on charges of corruption against public servants entrusted to other departments.

The Vigilance Bureau conducts investigation into the allegations against all public servants as defined under Prevention of Corruption Act 1988 as Amended by prevention of Corruption (Amendment) Act 2018, IPC and CRPC and submit its report to the Government, wherever required. It also lays traps and conducts raids in order to catch the public servants taking bribe. It also checks the rising number of cases of embezzlement, fraud etc. and any other task assigned by the Government wherein corruption is involved is executed by the Vigilance Bureau.

* 1. **Organizational Set up chart**



**EXECUTIVE STAFF**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Range/Unit** | **ADGP-cum-CDVB** | **IGP-cum- Dir.** | **DIG** | **SP** | **DSP** | **Inspr.** | **SI/ASI** | **HC** | **Ct.** |
| VB/Hqrs. | 1 | 2  **Note:** Director=01  IGP/VB=01 | 1 | 10 | 3 | 14 | 5 | 20 | 111 |
| FS | - | - | - | 1 | 5 | 14 | 5 | 6 | 20 |
| EOW | - | 1 | - | 1 | 2 | - | 5 | 6 | 20 |
| JAL | - | - | 1 | 1 | 2 | 3 | 5 | 5 | 21 |
| KPT | - | - | - | - | 1 | 1 | 1 | 2 | 6 |
| HPR | - | - | - | - | 1 | 1 | 1 | 2 | 6 |
| SBS NGR | - | - | - | - | 1 | 1 | 2 | 4 | 12 |
| BTA | - | - | - | 1 | 2 | 2 | 5 | 5 | 16 |
| MNS | - | - | - | - | 1 | 1 | 1 | 2 | 6 |
| FDK | - | - | - | - | 1 | 1 | 1 | 2 | 6 |
| LDH | - | - | - | 1 | 2 | 2 | 5 | 5 | 15 |
| RPR | - | - | - | - | 1 | 1 | 1 | 2 | 6 |
| FZR | - | - | - | 1 | 2 | 2 | 5 | 5 | 16 |
| MKT | - | - | - | - | 1 | 1 | 1 | 4 | 6 |
| MGA | - | - | - | - | 1 | 1 | 2 | 4 | 12 |
| FZK | - | - | - | - | - | - | - | - | - |
| ASR | - | - | - | 1 | 2 | 4 | 5 | 5 | 16 |
| GSP | - | - | - | - | 1 | 1 | 1 | 2 | 6 |
| TTN | - | - | - | - | 1 | 1 | 2 | 4 | 12 |
| PTK | - | - | - | - | - | 1 | 1 | 2 | 6 |
| PTL | - | - | - | 1 | 4 | 9 | 6 | 7 | 22 |
| SGR | - | - | - | - | 1 | 1 | 1 | 2 | 6 |
| FGS | - | - | - | - | 1 | 1 | 2 | 4 | 12 |
| BNL | - | - | - | - | - | - | - | - | - |
| Mohali | - | - | - | - | 1 | 1 | 2 | 4 | 12 |
| **Total** | **1** | **3** | **2** | **18** | **37** | **64** | **65** | **104** | **371** |

**MINISTERIAL STAFF**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Range/**  **Unit** | **Supdt Grade-I** | **Supdt. Grade-II** | **PA** | **Sr. Asstt.** | **Clerk/**  **Jr.Asstt** | **Sr. Sc. Steno.** | **Jr.Sc. Steno** | **Steno/**  **Typist** | **Peon** | **Daftri** | **Safai Sewak** | **Restorer** | **Chow-kidar** | **Civilian Driver** | **Cook** |
| Hqrs. | 1 | 1 | 1 | 8 | 19 | 2 | - | 2 | 7 | 1 | 2 | 1 | 1 | 1 | 1 |
| FS-1 | - | - | - | 1 | 1 | - | - | 10 | 11 | - | - | - | - | - | - |
| EOW | - | - | - | 1 | 2 | 2 | - | 2 | 1 | - | - | - | - | - | - |
| PTL | - | - | - | 1 | 5 | 1 | - | 3 | 1 | - | - | - | - | - | - |
| FGS | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| BNL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SGR | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| Mohali | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| LDH |  | - | - | 1 | 2 | - | - | 2 | 1 | - | - | - | - | - | - |
| RPR | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| JALL | - | 1 | - | 3 | 4 | - | 1 | 1 | 1 | - | 1 | - | - | - | - |
| KPT | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| S.B.S. NGR | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| HPR | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| ASR | - | - | - | 1 | 2 | - | - | 2 | 1 | - | - | - | - | - | - |
| GSP | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| TTN | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| PTK | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FZR | - | - | - | 1 | 3 | - | 1 | 1 | 1 | - | - | - | - | - | - |
| MGA | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| MKT | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| FZK | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BTA | - | - | - | 1 | 2 | - | - | 2 | 1 | - | - | - | - | - | - |
| MNS | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| FDK | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| **Total** | **1** | **2** | **1** | **18** | **40** | **5** | **2** | **38** | **25** | **1** | **3** | **1** | **1** | **1** | **1** |

**TECHNICAL STAFF**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Designation** | **No. of Posts.** |
|  | Tehsildar | 01 |
|  | S.D.O. | 03 |
|  | S.M.O. | 01 |
|  | Pharmacist | 01 |
|  | SO/Audit | 02 |
|  | XEN | 02 |
|  | Jr. Engineer | 02 |
|  | Deputy Collector | 01 |
|  | A.E.T.C. | 01 |
|  | Taxation Inspector | 01 |
|  | Joint Director, Financial Investigation | 01 |
|  | D.F.S.O. | 01 |
|  | Peon | 01 |

In addition to above Legal Staff/Technical Staff as per detail given below is posted in Vigilance Bureau. They are getting pay and allowances from the parent departments:

**LEGAL SATFF**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No.** | **Range/Unit** | **Designation** | **No. of Posts** |
| 1. | VB/Hqrs. | JD(P) | 01 |
| DDA | 03 |
| 2. | JAL | DDA | 01 |
| 3. | ASR | DDA | 01 |
| 4. | PTL | DDA | 01 |
| 5. | LDH | DDA | 01 |
| 6. | FZR | DDA | 01 |
| 7. | BTA | DDA | 01 |

**2ndManual: Powers and duties of its officers and employees**

**The powers and duties of its officers and employees is as under:-**

**2.1** **Powers & Duties**

The Vigilance Bureau has been empowered to enquire into allegations against all public servants, as defined under the prevention of Corruption Act, 1988. The jurisdiction of Vigilance Bureau was originally restricted to Punjab Government employees and members of All India Services (Para I (B) (ii) instructions dated 15.09.1967). However, it was extended vide instructions dated 15.10.79 so as to cover employees of autonomous and statutory Boards/ Corporations and Improvement Trusts. At present all the public servants are covered under prevention of Corruption Act, 1988 as amended By Prevention of Corruption (Amendment) Act 2018 and IPC (CRPC) subject to its jurisdiction.

The Vigilance Bureau ordinarily does not take cognizance of anonymous and pseudonymous complaints unless these contain specific allegations of verifiable nature. Complaints requiring administrative action are referred to administrative department concerned for necessary action. If during investigation the allegations are proved then Vigilance Enquiries/ Criminal Cases are registered against the suspects. During the investigation of Vigilance Enquiries the material collected by I.O. is looked into by the legal & technical cells of Vigilance Bureau which examine the viability and nature of further action and facilitates the Chief Director, Vigilance Bureau in taking the final decision. Regular criminal cases are registered where the evidence, warrants such a course of action. In other cases, departmental proceedings are recommended to the Administrative Department/Vigilance Department. Cases registered under the PC Act 1988 as amended By Prevention of Corruption (Amendment) Act 2018, IPC and CRPC are investigated by Gazetted Police officers/Inspector VB only.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Designation** | **Powers (Administrative, Financial and judicial)** | **Duties** |
|  | Chief Director, Vigilance Bureau, Punjab. | All powers as head of vigilance Bureau, Punjab. Transfer/ Posting of all officers from DSP and SP rank officers. To exercise financial powers upto Rs. 20 Lacs. Sanction of Earned Leave and Ex-India leave to GOs posted in VB. | Chief Director, Vigilance Bureau is the head of the Bureau. The working of the IGPs in Vigilance Bureau is supervised by the Chief Director, VB. The final decision in case relating to group A & B Public Servants is to be taken by Chief Director. |
|  | Director Vigilance Bureau. | Transfer/posting of VB officials from Ct. to Insprs. To exercise financial powers upto Rs.60 thousands. | Supervises the work of all the subordinate officers posted at VB/ Hqrs also supervises the work of Flying Squad, Joint Director/Admn., Joint Director/Crime, Joint Director/IVC&SU, Joint Director (Prosecution), Legal Cell, VB/Hqrs. To supervise and process reports of all VEs and Criminal cases and submit to the W/CDVB for final orders. To recommend selection and induction of officers/officials in Vigilance Bureau from Ct. to SP. To assist CDVB in all his administrative matters as and when required.  Welfare of staff.  To supervise the working of Technical Officers, posted in VB. To take final decision in source reports, criminal cases and VEs of group C & D Public Servants of ranges under his supervision. To exercise powers of First Appellate Authority under RTI Act in cases relating to PIO VB, Hqrs., PIO VB ranges. |
|  | Inspector General of Police vigilance Bureau, Punjab. | - | To supervise and process reports of all VEs and Criminal cases falling under his jurisdiction. To assist the CD VB in all his administrative and other responsibilities. To supervise the work of VB Ranges under his jurisdiction. To conduct inspections of VB Ranges falling under his charge. To carry out any other duty assigned by W/CDVB. To review ACRs of all officers/ officials working under his supervision. To take final decision in source reports, criminal cases and VEs of group C & D Public Servants of ranges under his supervision. |
|  | Inspector General of Police, vigilance Bureau, E.O.W., Punjab. | - | To supervise the work of EOW, Vigilance Bureau, PB, and other work assigned by CDVB. To supervise and process reports of VEs and Criminal cases falling under his jurisdiction and submit to the Hqrs. for final orders of W/CDVB. To conduct inspections of VB Ranges falling under his charge. Welfare of staff. To carry out any other duty assigned by W/CDVB. To review ACRs of all officers/ officials. To take final decision in source reports, criminal cases and VEs of group C & D Public Servants of ranges under his supervision. To exercise powers of First Appellate Authority under RTI Act in cases relating to PIO VB, EOW units. |
|  | Deputy Inspector General of Police vigilance Bureau, Punjab. | - | To supervise and process reports of all VEs and Criminal cases falling under his jurisdiction. To assist the CD VB in all his administrative and other responsibilities. To supervise the work of VB Ranges under his jurisdiction. To conduct inspections of VB Ranges falling under his charge. To carry out any other duty assigned by W/CDVB. To review ACRs of all officers/ officials working under his supervision. To take final decision in source reports, criminal cases and VEs of group C & D Public Servants of ranges under his supervision. |
|  | Joint Director (Admn.)  Vigilance Bureau, Punjab. | To supervise the work related to Admn Branch Vigilance Bureau. Financial powers upto Rs. 20,000/-. | To look after the General Administration work. To submit files regarding transfer / posting of NGO’s to Vigilance Bureau establishment board (VBEB) To recommend suitable officials on the basis of applications received in VB. Hqrs for induction in VB. on regular as well as temporary attachment. Processing of deputation of DSsP and SsP to be put-up to DVB/CDVB for final orders. To maintain liaison and deal with matter pertaining to offices of the Vigilance Deptt., Home Deptt. / Finance Deptt. and other agencies. To peruse and process the files of source reports and submit to DVB/CDVB for further orders.To grant earned leave to officials upto the rank of Inspr. and to Ministerial staff in the rank of Supdt. (Grade-I & II) posted in VB Hqrs. To exercise the duties of Public Information Officer/Hqrs. Vigilance Bureau for Right to Information Act-2005. Welfare of staff.  To supervise the work of Admn. Branch. To initiate ACRs of staff. |
|  | Joint Director Crime, vigilance Bureau, Punjab. | To supervise the work related to Crime Branch Vigilance Bureau. | To supervise the work of Crime Branches-I & II and RW Branch at Vigilance Bureau (Hqrs.). To supervise Computer Branch through Incharge Computer. To peruse and process the formal and informal inspections received from SsP/ VB Ranges and IGsP for further putting-up to DVB/ CDVB. He is responsible for updating and maintaining the Crime record. To process reports of technical Staff and to put up to DVB, Punjab. To ensure that replies to the Vidhan Sabha, Rajya Sabha and Lok Sabha questions and reports of the matters pertaining to NHRC and PSHRC are expedited properly and promptly. To monitor the cases of grant of Prosecution Sanctions. To peruse and process the files of VEs and criminal cases and submit to DVB/ CDVB. To exercise the duties of Public Information Officer/Hqrs. Vigilance Bureau for Right to Information Act-2005.  Any other task/enquiry/case entrusted by DVB/CDVB. To initiate ACRs of staff posted under his immediate control. |
|  | Joint Director (Prosecution.)  Vigilance Bureau, Punjab. | To scrutinize all enquiry reports submitted by IOs from legal aspects and tender legal opinion and as when required. To prepare draft FIRs in all cases registered in VB. | This branch examines the viability and nature of offence legally and the evidence collected by the IO for further action and facilitates the Chief Director, Vigilance Bureau in taking the final decision. Regular criminal cases are registered where the evidence, warrants such a course of action. |

In addition to above the Officers/employees (executive police officer/men) of Vigilance Bureau are empowered.

* 1. **Powers and duties of other employees.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Designation** | **Powers** | **Duties** |
|  | Supdt., (Admn.) | No Power delegated | To Supervise the work of Admn Branch, WMC, Control room, ID Card Section, MT Section & Litigation. |
|  | Supdt., (Crime-I) | No powers delegated | To Supervise the work (Cases, VEs, Complaints) relating to Vigilance Bureau ranges PTL, BTA, FZR, Flying Squad & EOW. |
|  | Supdt., (Crime-II) | No powers delegated | To Supervise the work (Cases, VEs, Complaints) relating to Vigilance Bureau ranges ASR, JAL, LDH & SAS Nagar. |

**Duties and responsibility of other subordinate officers**

1. To conduct enquiry into the complaints of corruption against public servants.
2. To conduct investigation of criminal case involving corruption on the part of public servants.
3. To assist in prosecution of cases against the defaulter public servants before the enquiry officer or in Court.
4. To conduct raids to catch corrupt Government servants red-handed while accepting bribe.
5. To submit information, data and report to Government regarding corruption and corrupt servants.
6. To suggest measures to check the scope of corruption in various departments.
7. To monitor the progress of departmental proceedings on charges of corruption against public servants entrusted to other departments.
8. To conduct surprise checking of ongoing Govt. projects.

The Ministerial staff, the legal staff & the technical staff assist in achieving the overall objectives of Vigilance Bureau.

* 1. **Rules/orders under which powers and duties derived**

Vigilance Bureau Punjab conducts traps on corrupt public servants and arrest them red handed while accepting bribe. It also conducts investigations of corruption cases, disproportionate assets cases and cases of misuse of official position registered against public servants. Officers of the Bureau, who are basically Police Officers have the obligatory powers under section 154 of C.R.P.C. to register FIRs. Cases are registered mainly under various relevant sections of Prevention of Corruption Act 1988 as Amended By Prevention of Corruption (Amendment) Act 2018, IPC and CRPC.

**Administrative Power**

Administrative matters are decided under Punjab Police Rules, Punjab Financial Rules, Employees Conduct Rules 1966, Appeal & Punishment Rules and various instructions issued by the Govt. from to time.

**3rdManual: Procedure followed in decision making**

* 1. **Process of decision making**

Basically there are three types of functions which exists in the office of Vigilance Bureau (Here in after called the office) pertaining to the fresh complaints, Vigilance Enquiries, Source reports and Criminal Cases. The procedure of enquiry and investigation in all these three functions is different.

**Fresh Complaints**

All fresh complaints of corruption against public servants received in VB. Hqrs. are scrutinized by a committee as per the procedure, which is laid down below:-

1. Anonymous/Pseudonymous complaints, irrespective of the nature of allegations, are filed as per Govt. instructions issued from time to time.
2. Complaints relating to corruption containing specific allegations with documentary evidence and all details of the complainants are recommended for initiation of Vigilance Enquiry.
3. Complaints having specific information but requiring identification of the complainant are sent to the concerned SSP/VB/Ranges/FS/VB/EOW/VB for a verification report on:
4. the identity of the complainant,
5. antecedents of the complainant,
6. existence of evidence pertaining to the allegations.
7. Complaints having verifiable allegations, having Administrative irregularities are sent to the Administrative Department for taking appropriate action at their level.

As per above steps, the proposed action shall be recommended by the Committee to the Chief Director, Vigilance Bureau who shall give the final approval.

Instructions issued to SSP/VB/Ranges/FS/VB/EOW vide letter 24839-55/VB/S-3 dt. 11.07.2012 and 27381-99/VB/S-3 dt. 27.07.2012 shall continue to be in force while dealing with complaints. However, complaints forwarded to the headquarters shall be dealt with as given in para no. 1 supra.

**Vigilance Enquiries**

Following procedure is adopted when VEs is registered:- The matter is referred to the concerned unit or to the investigation officers which are the wings of the VB Hqrs. and the detailed fact finding enquiry to pin-point the acquisition is carried out by the investigation officer. The report so given is submitted to the higher officers in the form of Proforma ‘A’ in which specific finding is given by the concerned investigation officer that whether the facts collected called for registration of case or departmental action or any other action is recommended.

The same Proforma ‘A’ which is sought of final report regarding the enquiry process is then sent to legal branch in the Units or at the Headquarters for detailed legal commission. Proforma ‘B’ is filled by the law officer going his opinion on the basis of the recommendation and the evidence collected findings. Then enquiry report alongwith Proforma ‘B’ is submitted to higher officers, however in case the investigation is done by the officers up the rank of SP then IG is concerned. The officer to whom the enquiry is sent alongwith Proforma ‘B’ gives his finding in Proforma ‘C’, which is submitted to the higher officers in the Hqrs./VB. Thereafter, the case is sent to different officers at Hqrs. including JD(P), who is incharge of Legal Cell and final decision is taken by DVB. It is also relevant to submitting that in case apart from the above said information contained in the enquiry report, officers at VB/Hqrs. are at liberty to obtain the experts technical opinion, if the enquiry is related to disproportionate assets or construction work etc. however, the final decision in all the matter is to be taken by CDVB, who is the head of the Vigilance Bureau.

**Source report**

Sometimes source report is submitted by officers of the VB posted in the units as well as Flying Squad and EOW, VB. These source reports are put up after verifying the information by the concerned officer after making the secret enquiry in order to ascertain the authenticity of the source report. Decision is taken by DVB on the source report and if prima facie cognizable offence is disclosed, registration of criminal case can be ordered in straight way or VE is registered in case some facts are to be clarified.

**Criminal Case**

Whenever the criminal case is registered against any individual, where on the basis of the decision taken on FCs or enquiry the procedure which is followed is as per the provision of Cr.P.C. and prevention of Corruption Act, 1988 as amended By Prevention of Corruption (Amendment) Act 2018, IPC and CRPC. After the finalization of the investigation the case is sent to respective Administration Department in accordance with provision of section 19 of PC act 1988 and 197 Cr.P.C. as the case may be for obtaining sanction to prosecution and action is taken as per the said enactment.

**3.2 Final Decision making authority**

Director, VB is competent to supervise the work of all the subordinate officers posted at VB/Hqrs. or various units in the State of Punjab. All IG, VB are to supervise the working of various SPs posted under them in the respective units and the working of the IG is to be supervise by the CDVB.

The overall accountability in respect of the decision taken by the Bureau, is of the CDVB and the other subordinate officers are also accountable for their own independent action and recommendation made at various level.

Otherwise, it is also submitted that the official working and supervision of various offices is as under:-

**IGP-cum-Director, Vigilance Bureau, Punjab.**

1. To supervise the work of Flying Squad Vigilance Bureau Pb., VB ranges Jalandhar, SAS Nagar, Amritsar, Joint Director/Admn., Joint Director/Crime, Joint Director/IVC&SU, Joint Director (Prosecution), Legal Cell, All Technical Staff, VB/Hqrs and other work assigned by CDVB.
2. To supervise and process enquiry reports of all Complaints, VEs and investigation reports in Criminal cases pertaining to category ‘A’ & ‘B’ Officers/Officials and other senior functionaries falling under his jurisdiction and submit report to the W/CDVB for final orders.
3. To submit reports of Complaints/VEs and Criminal cases sent to the Hqrs. by IGP-cum- Director/EOW and IGP/VB to CDVB for final orders.
4. Selection and induction of DSP’s and SPs in Vigilance Bureau and to be put up to CDVB for final orders.
5. To assist the CDVB in all administrative matters and other responsibilities.
6. To conduct inspections of VB Ranges falling under his charge.
7. Welfare of staff.
8. To supervise the working of Technical Officers posted in Vigilance Bureau.
9. To carry out any other duty assigned by W/CDVB.

**IGP, EOW, Vigilance Bureau, Punjab.**

1. To supervise the work of VB ranges Ludhiana and Patiala along with EOW, Vigilance Bureau, PB and other work assigned by CDVB.
2. To supervise and process reports of Complaints, VEs and Criminal cases pertaining to category A & B officers/officials and other senior Functionaries falling under his jurisdiction and submit reports pertaining to category A & B to the hqrs. for final orders of W/CDVB. Take final decision pertaining to source reports, VEs/criminal cases relating to Group C & D employees.
3. To conduct inspections of VB Ranges falling under his charge.
4. Welfare of staff.
5. To carry out any other duty assigned by W/CDVB.

**IGP/Vigilance Bureau, Punjab.**

1. To supervise and process reports of Complaints, VEs and Criminal cases pertaining to category A & B officers/officials and other senior functionaries falling under his jurisdiction and submit reports pertaining to category A & B to the hqrs. for final orders of W/CDVB. To take final decision pertaining to source reports, VEs/criminal cases relating to Group C & D employees.
2. To conduct inspections of VB Ranges falling under his charge.
3. Welfare of staff.
4. To carry out any other duty assigned by W/CDVB.

**DIG/Vigilance Bureau, Punjab.**

1. To supervise the work of Vigilance Bureau Ranges VB Range Bathinda & Ferozepur.
2. To supervise and process reports of Complaints, VEs and Criminal cases pertaining to category A & B officers/officials and other senior functionaries falling under his jurisdiction and submit reports pertaining to category A & B to the hqrs. for final orders of W/CDVB. To take final decision pertaining to source reports, VEs/criminal cases relating to Group C & D employees.
3. To conduct inspections of VB Ranges falling under his charge.
4. Welfare of staff.
5. To carry out any other duty assigned by W/CDVB.

**Joint Director, (Admn) Vigilance Bureau, Punjab.**

1. To look after the General Administration work.
2. Processing of Selection and induction of NGOs/ORs upto the rank of Constable to Inspector on deputation/temporary attachment in Vigilance Bureau & their transfers/ postings and transfers/postings of Ministerial staff in Vigilance Bureau and to put up to DVB.
3. Processing of deputation of DSP and SSP to be put-up to DVB/CDVB for final orders.
4. To maintain liaison and deal with matter pertaining to offices of the Vigilance Deptt., Home Deptt./Finance Deptt. and other agencies.
5. To peruse and process the files of Complaints and source reports pertaining to Category ‘A’, ‘B’ & ‘C’ Officers/ Officials and submit to DVB/CDVB for further orders.
6. To grant casual leave to the Officers upto the rank of Inspr, & Ministerial staff from the rank of Supdt, (Grade-I & II) posted in VB Hqrs.
7. Any other task/enquiry/case entrusted by DVB/ W/CDVB.
8. To exercise the duties of Public Information Officer/Hqrs. Vigilance Bureau for Right to Information Act-2005.
9. Welfare of staff.
10. To supervise the work of Admn. Branch.

**Joint Director, /Crime, Vigilance Bureau, Punjab.**

1. To supervise the work of Crime Branches-I & II and RW Branch at Vigilance Bureau (Hqrs.).
2. To supervise Computer Branch through Incharge Computer.
3. To peruse and process the formal and informal inspections received from SSP/VB Ranges and IGP for further putting-up to DVB/CDVB.
4. He will be responsible for updating and maintaining the Crime record from various files as required at Headquarters.
5. To process the work of Technical Staff and to put up to DVB, Punjab.
6. To ensure that replies to the Vidhan Sabha, Rajya Sabha and Lok Sabha questions and reports of the matters pertaining to NHRC and PSHRC are expedited properly and promptly.
7. To monitor the cases of grant of Prosecution Sanctions.
8. To peruse and process the files of VEs and criminal cases pertaining to category ‘A’, ‘B’ & ‘C’, Officers/Officials and submit to DVB/ CDVB.
9. To exercise the duties of Public Information Officer/Hqrs. Vigilance Bureau for Right to Information Act-2005.
10. Any other task/enquiry/case entrusted by DVB/CDVB.

**Joint Director/Prosecution, Vigilance Bureau, Punjab.**

* 1. To give legal advice to W/CDVB, Director/Vigilance Bureau, IGP-Cum-Director, VB, EOW, IGP/VB on matters referred to him.
  2. To maintain a list of under trial cases/convictions etc. of the cases of Vigilance Bureau and will monitor the progress of such cases.
  3. To get all Court matters relating to High Court, Hon’ble Supreme Court of India processed at the VB Hqrs. He will also be responsible for ensuring timely response & reply in the above matters and other references relating to various Courts.
  4. To carry out any other duty assigned by W/CD VB, Director, Vigilance Bureau, Pb., IGP-cum- Director, EOW, Pb., and IGP/VB, Pb.
  5. To monitor the progress of writ petitions/SLPs filed in Hon’ble High Court & Supreme Court of India in which Vigilance Bureau or Vigilance Department is a party. He shall also inform CDVB, DVB about the outcome of all such petitions.
  6. To give his advice in the cases to Legal Cell/VB, Pb.
  7. **Related provisions, acts, rules.**

Vigilance Bureau Punjab conducts traps on corrupt public servants and arrest them red handed while accepting bribe. It also conducts investigations of corruption cases, disproportionate assets cases and cases of misuse of official position registered against public servants. Officers of the Bureau, who are basically Police Officers have the obligatory powers under section 154 of C.R.P.C. to register FIRs. Cases are registered mainly under various relevant sections of Prevention of Corruption Act 1988 as Amended By Prevention of Corruption (Amendment) Act 2018, IPC and CRPC.

* 1. **Time limit**

|  |  |
| --- | --- |
| **Nature of case** | **Time limit** |
| Vigilance enquiry | 3 months |
| Trap cases | 2 months |

* 1. **Channels of supervision and accountability.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Designation** | **Supervision** | **accountability** |
| **1** | Chief Director, Vigilance Bureau, Punjab. | To supervise the work of all officers. | Chief Secretary and Principal Secretary to Govt., Department of Vigilance, Punjab. |
| **2.** | Director Vigilance Bureau. | To supervise the work of all officers. | Chief Director, Vigilance Bureau, Punjab. |
| **3.** | Inspector General of Police vigilance Bureau Punjab. | To supervise the work of all officers of ranges under his control. | To report to chief Director. |
| **4.** | Inspector General of Police vigilance Bureau E.O.W. Punjab. | To supervise the work of Vb ranges under his control and E.O.W. units. | To report to chief Director. |
| **5.** | Deputy Inspector General of Police vigilance Bureau Punjab. | To supervise the work of all officers of ranges under his control. | To report to chief Director. |
| **6.** | Joint Director (Admn.)  Vigilance Bureau, Punjab. | To supervise the work under his control. | To report to Director and chief Director |
| **7.** | Joint Director (Crime)  Vigilance Bureau Punjab. | To supervise the work under his control. | To report to Director and chief Director. |

**4thManual: Norms for discharge of functions**:

* 1. **Nature of functions/ services offered**

As per the Government of Punjab Department of Vigilance issuing instructions for the streamlining of Vigilance machinery in the State of Punjab has fixed following norms:

1. **Complaints:**

The enquiries on complaints shall be completed within a period of two months.

**II) Vigilance Enquiries:**

The investigation of Vigilance Enquiry shall be completed within a period of three months.

**III) Trap Cases:**

The investigation in trap cases is required to be completed within a period of two months.

**IV) Cases of disproportionate assets:**

The investigation of cases of disproportionate assets is required to be completed within a period of three months.

**V)** In matter concerning trap cases, disproportionate asset on the completion of investigation, the prosecution sanction shall be sought from the concerned Administrative Departments. The competent authority in Administrative Department is required deciding the issue regarding grant of sanction for prosecution within 2 months from the date of reference to them.

**4.2 Norms/ Standards for functions/ service delivery**

Already explained in Chapter no.1

**4.3 Time limit**

|  |  |
| --- | --- |
| **Nature of case** | **Time limit** |
| Vigilance enquiry | 3 months |
| Trap cases | 2 months |

**4.4**  **Reference documents prescribing the norms**.

Vigilance department instructions Letter No. 19/1/98-4V(1)3900-4050, dated 06-03-2000.

**5thManual: Rules, Regulation, instructions and record for discharging function :**

**5.1 Title and nature of the record/ manual/ instruction Gist of contents.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Title** | **Nature** | **List of content** |
|  | Prevention of Corruption Act.1988. | Act | For Prevention of Corruption. |
|  | Criminal Procedure Code. | Code | For procedure to be adopted by I/o in Criminal proceedings. |
|  | Indian Penal Code. | Code | Penal provisions for prevention of crime. |
|  | Evidence Act. | Act | For collection of evidence in corruption/criminal cases & other cases. |
|  | Conduct Rules. | Rules | For proper conduct of Govt. officers/ officials. |
|  | All other Acts Applicable in this regard. | Act | For Better functioning and implementation of aforesaid laws. |
|  | All instructions issued by the Government of Punjab in Vigilance Department from time to time. | Instructions | For Better functioning and implementation of aforesaid laws. |

**6th Manual: Categories of documents held by authorities under the control**

6.1 Title of document :Mentioned in column ‘A’ below :-

6.2 Category of document :Mentioned in column ‘A’ below :-

6.3 Custodian of the document :Mentioned in column ‘C’ below :-

A B C

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Name of document | Procedure to obtain the document | Held by/under control of |
|  | Fresh complaints received | From PIO VB Hqrs | HOD |
|  | Source Reports received | -do- | HOD |
|  | Record pertaining to Vigilance Enquiries ordered | -do- | HOD |
|  | FIRs registered under various provisions of law in various Police Stations under it | -do- | HOD |
|  | Various categories of documents are taken into possession during the enquiry process or investigation of complaints, Vigilance enquiries and FIRs from other departments which are relevant for the said purpose or from other source | -do- | Range SSP/I.O. |
|  | Statements recorded during the process of enquiry of complaints, Vigilance enquiries and investigation of criminal cases | -do- | Range SSP/I.O. |
|  | Administrative set up records regarding position pay work assigned etc | -do- | HOD |

In case applicant has to file 1st. Appeal in cases related to E.O.W. Such appeal will have to be filed in office of 1st Appellate Authority-cum-I.G.P. Vigilance Bureau E.O.W Punjab, SAS Nagar. In other VB cases 1st Appeal can be filed with 1st Appellate Authority-cum-Director Vigilance Bureau Punjab, SAS Nagar.

**7th Manual : Arrangement for consultation with or representation by members of the public in relation to the formulation of policy or implementation there of**

**7.1** **Relevant rule, circular etc.**

For the formulation of Government policies, their execution and for the advise to Government with regard of Public Welfare. Government of Punjab (Parliamentary Government Department) Chandigarh vide notification No.7/4/2012-2PA/11092 dated 14th Oct. 2015 has constituted various advisory committees.

**7.2 Arrangements for consultation with or representation by members of the public in policy formulation/policy implementation** -:

Does not relate to Vigilance Bureau.

**8th Manual: Boards, Councils, committee and other bodies constituted as a part of public**

There is no Board, Council, Committee or other body consisting of two or more persons constituted for purpose of advice to Vigilance Bureau. However, periodical meetings to review the working of Vigilance Bureau are held under the Chairmanship of the Chief Secretary to Government of Punjab who is also the Secretary, Vigilance Department. Such meetings are not open to public and minutes of such meetings are not accessible for public either.

**9th Manual: Directory of officers and employees**

**List of all Officers posted in Vigilance Bureau**

**9.1 9.2**

| **SR.  NO.** | **DESIGNATION** | **NAME OF OFFICER** | **MOBILE NO** | **OFFICE  PHONE NO/ Fax No.** | **RESIDENCE**  **PHONE NO.** | **EMAIL-ID** |
| --- | --- | --- | --- | --- | --- | --- |
|  | CDVB-CUM-ADGP | Sh. B.K. Uppal, IPS | 80540-66666 | 0172-2218111,  2216142 | 0172-2625214 | cdvb@punjab.gov.in |
|  | DVB-CUM-IGP | Sh. L.K. Yadav, IPS | 98762-80038,  98156-28016 | 0172-2218444 | 0172-2721022 | dvb@punjab.gov.in |
|  | IGP/EOW/VB/PB | Smt. Vibhu Raj, IPS | 81461-01621 | 0172-2218555 | 0172-2750500 | igpvbeow@punjab.gov.in |
|  | IGP/VB/PB | Vacant | - | - | - | - |
|  | DIG/VB/PB | Sh. Surjit Singh, IPS | 94645-00004 | 0172-2218666 | - | - |
|  | JD/ADMN /VB | Sh. Harcharan Singh Bhullar, IPS | 85588-66777,  78377-73777 | 0172-2217004 | 0172-2692100 | jdvbadmn@punjab.gov.in |
|  | JD/IVC&SU/VB/PB | Sh. Kanwaldeep Singh, PPS | 99150-12700 | 0172-2218812 | - | jdvbivcsu@punjab.gov.in |
|  | JD /CRIME/VB | Sh. Paramjit Singh Virk, PPS | 81465-32075 | 0172-2217008 | - | jdvbcrime@punjab.gov.in |
|  | JD/CC/VB | Sh. Varinder Singh Brar, PPS | 99888-89006 | 0172-2218215 | - |  |
|  | JD/FI/VB/PB | - | - | - | - | - |
|  | DSP/VB/Hqrs/PB | Sh. Jugraj Singh, PPS, 2018/W | 95011-12018  94177-59082 | - | - | - |
|  | AIG/FS/VB/SAS Nagar | Sh. Ashish Kapoor, PPS | 98159-49390 | 0172-2217003 | - | aigvbfs1@punjab.gov.in |
|  | AIG-2 /FS/VB /SAS Nagar | Sh. Hargobind Singh, PPS | 98149-68111 | 0172-2217100  0172-2217200 | - | - |
|  | DSP /FS/VB, Pb. SAS Nagar | Sh. Kuldip Singh, PPS 53/BR | 97800-02753 | 0172-2217100  Ext.115 | - | - |
|  | AIG /EOW/VB, PB. SAS Nagar | Sh. Gursharandeep Singh, PPS | 94650-00555 | 0172-2217001 | - | spvbeow@punjab.gov.in |
|  | DSP /EOW/VB/ PB. SAS Nagar | Sh. Iqbal Singh, PPS, 942/W | 94173-25080 | 0172-2217100  Ext.116 | - | - |
|  | SSP /EOW/VB/LDH | Sh. Amarjit Singh Bajwa, PPS | 79736-90276  98766-33333 | 0161-2920333  F-2409696 | - | spvbeowldh@punjab.gov.in |
|  | DSP /EOW/VB /LDH | Sh. Karamveer Singh, PPS, 41/JR, 43/BR | 98725-00408  98773-91857 | 0161-2920333 | - | dspvbeowldh@punjab.gov.in |
|  | SSP/VB/ASR | Parampal Singh, PPS, TP/92 | 91159-00848,  98883-07060 | 0183-2210413 | 0183-2403313 | spvbasr@punjab.gov.in |
|  | DSP/VB/RANGE ASR | Sh. Harpreet Singh, PPS, 84/PR, 15/JR | 95015-00365  99141-97364 | 0183-2210413 | - | dspvbrangeasr@punjab.gov.in |
|  | DSP/VB/UNIT ASR | Sh. Jogeshwer Singh Goraya, PPS | 84373-89068  62849-26929 | 0183-2210413 | - | dspvbunitasr@punjab.gov.in |
|  | DSP/VB/UNIT/ASR/  Rural | Vacant | - | - | - | - |
|  | DSP/VB/UNIT/GSP | Sh. Prem Kumar, PPS, 44/JR | 95012-05544 | 01874-245465 | - | dspvbunitgsp@punjab.gov.in |
|  | DSP/VB/UNIT/PTK | Sh. Satpal, PPS, 27/R | 94630-01002 | 0186-2225360 | - | dspvbunitptk@punjab.gov.in |
|  | DSP/VB/UNIT/BATALA | VACANT | - | - | - | - |
|  | SSP/VB/JAL | Sh. Diljinder Singh Dhillon, PPS | 98157-91100 | 0181-2226349  F-2244135 | 0181-4045403 | spvbjal@punjab.gov.in |
|  | DSP/VB/JALL RANGE | Vacant | - | - | - | dspvbrangejal@punjab.gov.in |
|  | DSP/VB/Unit/JAL | Sh. Dalbir Singh, PPS, 117/PR | 95929-61117 | 0181-2240333 | - | dspvbunitjal@punjab.gov.in |
|  | DSP/VB/Unit/JAL/Rural | - | - | - | - | - |
|  | DSP/VB/ Unit/KPT | Sh. Ashwani Kumar, PPS, 288/PR | 7888-77204 | 01822-230109 | - | dspvbunitkpt@punjab.gov.in |
|  | DSP/VB/ Unit/HPR | Niranjan Singh, PPS, 67/JR | 98780-69555 | 01882-220512 | - | dspvbunithpr@punjab.gov.in |
|  | SSP/VB/LDH | Sh. Rupinder Singh, PPS | 98760-55388 | 0161-2406969,  2976969  2409696 | 0161-4645388 | spvbldh@punjab.gov.in |
|  | DSP/VB/RANGE LDH | Sh. Jaswinder Singh, PPS, 337/PR | 98158-07077 | 0161-2449560 | - | dspvbrangeldh@punjab.gov.in |
|  | DSP/VB/Unit/LDH | Sh. Parminder Singh No. 100/PR | 98888-91889 | 0161-2449560 | - | dspvbunitldh@punjab.gov.in |
|  | DSP/VB/Unit/LDH/Rural | Vacant | - | - | - | - |
|  | DSP/VB/Unit/Khanna | Vacant | - | - | - | - |
|  | DSP/VB/Unit/SBS NGR | Sh. Sukhwinder Singh, PPS, 1399/PAP | 98149-52001 | 01823-226117 | - | dspvbunitsbsn@punjab.gov.in |
|  | SSP/VB/PTL | Sh. Mandeep Singh Sidhu, PPS | 95929-00051 | 0175-2302027  F2212811 | - | spvbptl@punjab.gov.in |
|  | DSP/VB/Range/PTL | Sh. Satpal Singh, PPS, 03/FDR, 46/BRT | 97800-05077  94631-04445 | - | - | dspvbrangeptl@punjab.gov.in |
|  | DSP/VB/Unit/PTL | Sh. Jatinder Pal Singh, PPS, 403/PR | 62845-93285 | - | - | dspvbunitptl@punjab.gov.in |
|  | DSP/VB/Unit/SGR | Sh. Satnam Singh, PPS, 135/PR | 94782-36036 | 01672-234306 | - | dspvbunitsgr@punjab.gov.in |
|  | DSP/VB/Unit/BNL | Sh. Surinder Pal, PPS, 07/PR | 98767-00617 | 01679-232005 | - | dspvbunitbnl@punjab.gov.in |
|  | SSP/VB/RUPNAGAR at SAS Nagar | Sh. Kanwaldeep Singh, PPS (Addl. Charge) | 99150-12700 | 0172-2218812 | - | vbrange.sasnagar@punjab.gov.in |
|  | DSP/VB/Unit, SAS Nagar | Sh. Harwinderpal Singh, PPS, 362/BR | 99158-08100 | 0172-2231669 | - | dspvbunitsasn@punjab.gov.in |
|  | DSP/VB/Unit/FGS | Vacant | - | - | - | dspvbunitfgs@punjab.gov.in |
|  | DSP/VB/Unit/RPR | Sh. Kewal Kishore, PPS, 143/JR | 98728-79989 | 01881-221176 | - | dspvbunitrpr@punjab.gov.in |
|  | SSP/VB/BTA | Sh. Narinder Bhargav, PPS | 80542-14004 | 0164-2214697,  2240101 | 0164-2214140 | spvbbta@punjab.gov.in |
|  | DSP/VB/RANGE/BTA | Sh. Kuldip Singh, PPS, 02/FDR | 99150-21421 | 0164-2240101 | - | dspvbrangebta@punjab.gov.in |
|  | DSP/VB/Unit/BTA | Vacant | - | - | - | dspvbunitbta@punjab.gov.in |
|  | DSP/VB/Unit/MNS | Sh. Sandeep Singh, PPS 131/BRT, 16/FDR | 99150-21274 | 01652-230222 | - | dspvbunitmansa@punjab.gov.in |
|  | SSP/VB/FZR | Sh. Gautam Singal, PPS | 95011-00110 | 01632-244078 | 01632-244079 | [spvbfzr@punjab.gov.in](mailto:spvbfzr@punjab.gov.in) |
|  | DSP/VB/RANGE/FZR | Sh. Harinder Singh, PPS 108/J, 307/FR | 88023-00009,  99888-99600 | 01632-245048 | - | dspvbrangefzr@punjab.gov.in |
|  | DSP/VB/Unit/FZR | Sh. Vinod Kumar, PPS 400/PR | 70781-00009 | 01632-245048 | - | dspvbunitfzr@punjab.gov.in |
|  | DSP/VB/Unit/Fazilka | Sh. Raj Kumar , PPS 50/JR | 95929-13233  98148-47058 | - | - | dspvbunitfzk@punjab.gov.in |
|  | DSP/VB/TTN | Sh. Harjinder Singh, PPS, 49/FDR | 83603-75332 | 01852-229600 | - | dspvbunitttn@punjab.gov.in |
|  | SSP/VB/FDK | Vacant | - | - | - | - |
|  | DSP/VB/RANGE/FDK | Vacant | - | - | - | - |
|  | DSP/VB/Unit/FDK | Sh. Ashwani Kumar, PPS 372/BR | 94642-34542 | 01639-251074 | - | dspvbunitfdk@punjab.gov.in |
|  | DSP/VB/Unit/MOGA | Sh. Kewal Krishan, PPS 101/JR | 98768-68172 | 01636-225277 | - | dspvbunitmoga@punjab.gov.in |
|  | DSP/VB/Unit/MKT | Sh. Gurinderjit Singh, PPS, 02/FR | 80543-70333 | 01633-262172 | - | dspvbunitmkt@punjab.gov.in |

**10th Manual: The monthly remuneration received by each of its officers and employees are given as under:-**

**10.1 Designation of the employee :**

Designation of the officers and employees has been mentioned in column No.2 of the following chart.

**10.2 Monthly remuneration :**

Monthly remuneration of the officers /officials as per given below chart.

column No.2

**VIGILANCE BUREAU**

**VIGILANCE BUREAU HQ**

**Pay bill Register for the month of March 2020 (DDO Code: SAS00/0555)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  |  | **Deduction** | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | |  |  |  | |  | | | |  |  |  | | | |  |  |  |
| **Sr.NoName** | |  | **BP** | **DA** | **Med-A** | **RAL** | **KMA** | **NPA** | **SPA** | **PP** | **Gross** | **GPF-S** | **DevTax** | **GPF** | **GIS AIS** | **GIS** | **IT** | **LIC** | **HBA-I** | **LFPB** | **Total** | **Net** | **Remarks** |  |
| **.** | **Designation** | | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **Total** |  |  | **AIS** |  |  |  |  |  |  | **Ded.** | **Pay** |  |  |
|  | **PAN No.** | | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | BHUPINDER SINGH (209338) | | 21010 | 41042 | 500 |  |  |  |  |  | **74939** | 3000 | 200 |  |  | 120 | 5000 |  |  |  | **8320** | **66619** |  |  |
|  | JUNIOR ENGINEER | | 5400 | 5546 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AFKPS8017E | | 1321 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Engg 1970 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |
| 1 | SURINDER KUMAR(240163) | | 59020 | 105081 | 500 |  |  |  |  |  | **191402** | 7000 | 200 |  |  |  | 37000 |  |  |  | **44200** | **147202** |  |  |
|  | EXECUTIVE ENGINEER | | 8600 | 14200 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ACBPK1611N | | 3381 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ENGG 1697 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CONST DIVN NO1 JALANDHAR | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |
| 1 | SUMAN (179025) | | 59020 | 125800 | 500 | 100 |  | 13999 | 1600 |  | **213620** | 10000 | 200 |  |  | 120 | 45000 |  |  |  | **55320** | **158300** |  |  |
|  | SENIOR MEDICAL OFFICER | | 8600 | 0 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ADTPS5202J | | 3381 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PB PCMS 4506 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |
| 1 | GURINDERJIT SINGH(291825) | | 25050 | 47320 | 500 | 100 | 160 |  | 1600 |  | **86150** | 7000 | 200 |  |  | 120 | 4000 |  |  |  | **11320** | **74830** |  |  |
|  | DEPUTY SUPERINTENDENT OF | | 5400 | 3997 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE |  | 1523 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AZQPS3771F | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 57271 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | IQBAL SINGH(159025) | | 27590 | 51267 | 500 | 100 | 160 |  | 1600 |  | **95815** | 25000 | 200 |  |  | 120 | 7000 |  | 1167 |  | **33487** | **62328** |  |  |
|  | DEPUTY SUPERINTENDENT OF | | 5400 | 6928 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE |  | 1650 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ADQPS2602F | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 07744 65217 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | SATPAL (338807) | | 25860 | 48578 | 500 | 100 | 160 |  | 1600 |  | **88364** | 15000 | 200 |  |  | 120 | 4500 |  |  |  | **19820** | **68544** |  |  |
|  | DEPUTY SUPERINTENDENT OF | | 5400 | 4103 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE |  | 1563 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BEDPS5270L | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 36473 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  |  | **Deduction** | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | | |  |  |  | |  | |  |  |  | |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **KMA** | **NPA** | **SPA** | **PP** | **Gross** | **GPF-S** | **DevTax** | **GPF** | **GIS AIS** | **GIS** | **IT** | **LIC** | **HBA-I** | **LFPB** | **Total** | **Net** | **Remarks** |  |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **Total** |  |  | **AIS** |  |  |  |  |  |  | **Ded.** | **Pay** |  |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 4 | SIKANDER SINGH(278906) | 23550 | 44989 | 500 | 100 | 160 |  |  |  | **82847** | 15000 | 200 |  |  | 120 | 4000 | 4127 |  |  | **23447** | **59400** |  |  |
|  | DEPUTY SUPERINTENDENT OF | 5400 | 6080 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE | 1448 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ASKPS2351J |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 36547 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | HARBUX KAUR (195695) | 27810 | 50987 | 500 |  |  |  | 800 | 210 | **94458** | 20000 | 200 |  |  | 120 | 9000 |  |  |  | **29320** | **65138** |  |  |
|  | DISTRICT FOOD AND SUPPLIES | 5000 | 6890 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | OFFICER- DFSO | 1641 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ADVPK0995J |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 219 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DIRECTOR FOOD CIVIL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUPPLIES AND CONSUMER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AFFAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |
| 1 | BARJINDER KUMAR UPPAL | 224100 | 38097 | 0 |  |  |  |  |  | **262197** |  | 200 | 70000 | 120 |  | 60500 |  |  | 3920 | **134740** | **127457** |  |  |
|  | (338575) | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DIRECTOR GENERAL OF | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AADPU9634R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PB IPS-115 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | BABU LAL MEENA(340929) | 139100 | 23647 | 0 |  |  |  | 1600 |  | **164347** |  | 200 | 20000 | 120 |  | 20000 |  |  | 1682 | **42002** | **122345** |  |  |
|  | INSPECTOR GENERAL OF | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ABEPM3047N |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PB IPS-163 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PUNJAB POLICE ACADEMY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PHILLAUR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | LAKSHMEE KANT YADAV | 182700 | 31059 | 0 |  |  |  | 1600 |  | **215359** |  | 200 | 60000 | 120 |  | 39500 |  |  |  | **99820** | **115539** |  |  |
|  | (339069) | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | INSPECTOR GENERAL OF | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ABIPY3758L |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PB IPS-142 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | VIBHU RAJ(339105) | 182700 | 31059 | 0 |  |  |  | 1600 |  | **215359** |  | 200 | 20000 | 120 |  | 45000 |  |  |  | **65320** | **150039** |  |  |
|  | INSPECTOR GENERAL OF | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ACCPR9762N |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PB IPS-143 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



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|  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  |  | **Deduction** | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **KMA** | **NPA** | **SPA** | **PP** | **Gross** | **GPF-S** | **DevTax** | **GPF** | **GIS AIS** | **GIS** | **IT** | **LIC** | **HBA-I** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **Total** |  |  | **AIS** |  |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | ASHISH KAPOOR(336189) | 43190 | 80482 | 500 |  | 160 |  | 1800 |  | **137942** | 20000 | 200 |  |  | 120 | 18000 |  |  | 2719 | **41039** | **96903** |  |
|  | SUPERINTENDENT OF POLICE | 8600 | 0 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ACBPK1075G | 2590 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 65012 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | HARCHARAN SINGH BHULLAR | 175500 | 29835 | 0 |  |  |  | 1600 |  | **235015** |  | 200 | 25000 | 120 |  | 25000 |  |  |  | **50320** | **184695** |  |
|  | (342056) | 0 | 28080 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUPERINTENDENT OF POLICE | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ACKPB8768Q |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PB POL EXEC-36018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | KANWALDEEP SINGH(336170) | 55130 | 99037 | 500 |  | 160 |  | 1800 |  | **169034** | 8000 | 200 |  |  | 120 | 20000 |  |  | 3153 | **31473** | **137561** |  |
|  | SUPERINTENDENT OF POLICE | 8600 | 0 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AHJPS3590F | 3187 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 36032 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | PARAMJIT SINGH(335295) | 28040 | 51966 | 500 |  | 160 |  | 1600 |  | **96980** | 4000 | 200 |  |  | 120 | 4000 |  |  |  | **8320** | **88660** |  |
|  | SUPERINTENDENT OF POLICE | 5400 | 7022 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AJHPS0901N | 1672 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 36219 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | PARAMJIT SINGH GORAYA | 51460 | 93333 | 500 |  | 160 |  | 1800 |  | **172089** |  | 200 |  |  |  |  |  |  |  | **200** | **171889** |  |
|  | (289743) | 8600 | 12613 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUPERINTENDENT OF POLICE | 3003 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ACVPG6824F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PBPOLEXEC647 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **1350830** | **993579** | **6000** | **500** | **1280** | **13999** | **20600** | **210** | **2595917** | **134000** | **3400** | **195000** | **600** | **1200** | **347500** | **4127** | **1167** | **11474** | **698468** | **1897449** |  |
|  |  | **80400** | **95459** | **5500** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **26360** | **1200** | **0** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



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|  |  |  |  |  | **Allowance** | |  |  | **Deduction** | |  |  |  |  |
|  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **SPA** | **Gross** | **DevTax** | **GIS AIS** | **GIS** | **NPS-E** | **IT** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  | **Total** |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |
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| 1 | NAVJOT SINGH(178572) | 16420 | 33287 | 500 | 800 | **62896** | 200 |  | 120 | 5578 |  | **5898** | **56998** |  |
|  | SECTION OFFICER | 5000 | 4498 | 500 |  |  |  |  |  |  |  |  |  |  |
|  | AVUPS3423J | 1071 | 120 | 700 |  |  |  |  |  |  |  |  |  |  |
|  | 110023797785 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | GURALAM SINGH(220661) | 24720 | 50225 | 500 | 1600 | **93668** | 200 |  | 120 | 8416 | 5000 | **13736** | **79932** |  |
|  | EXECUTIVE ENGINEER | 7600 | 6787 | 500 |  |  |  |  |  |  |  |  |  |  |
|  | BIRPS1456E | 1616 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |
|  | 110071430675 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CHIEF ENGINEER CANALS |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 3 | RAMANDEEP KAUR(206144) | 18540 | 36581 | 500 | 800 | **68161** | 200 |  | 120 | 6130 | 2000 | **8450** | **59711** |  |
|  | TEHSILDAR | 5000 | 4943 | 500 |  |  |  |  |  |  |  |  |  |  |
|  | AYPPK7634K | 1177 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |
|  | 100003300115 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 4 | S BOOPATHI(356346) | 91400 | 15538 | 0 | 1600 | **108538** | 200 | 120 |  | 10694 | 10000 | **21014** | **87524** |  |
|  | SUPERINTENDENT OF POLICE | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
|  | DOLPS9893M | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
|  | 110072364476 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DGP OFFICE PUNJAB |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | AMRITPAL SINGH(177985) | 20200 | 41647 | 500 | 800 | **77335** | 200 |  | 120 | 6979 | 5000 | **12299** | **65036** |  |
|  | SUB DIVISIONAL OFFICER | 6600 | 5628 | 500 |  |  |  |  |  |  |  |  |  |  |
|  | AKQPC2087H | 1340 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |
|  | 110063475371 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **171280** | **177278** | **2000** | **5600** | **410598** | **1000** | **120** | **480** | **37797** | **22000** | **61397** | **349201** |  |
|  |  | **24200** | **21856** | **2000** |  |  |  |  |  |  |  |  |  |  |
|  |  | **5204** | **480** | **700** |  |  |  |  |  |  |  |  |  |  |

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|  |  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  |  | **Deduction** | | |  |  |  |  |  |
|  |  |  |  |  |  | | |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **RAL** | **CPAY** | **SPA** | **RFA** | **FPA** | **PP** | **Gross** | **GPF-S** | **DevTax** | **GIS** | **IT** | **LIC** | **HBA-I** | **LFPB** | **Total** | **Net** | **Remarks** |  |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  | **(UT)** |  |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | ANITA KAPOOR(227361) | 15610 | 31096 | 500 |  |  |  |  |  |  |  | **57829** | 7000 | 200 | 60 |  |  |  |  | **7260** | **50569** |  |  |
|  | SENIOR ASSISTANT | 4400 | 4202 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AEWPK2301N | 1001 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN936 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | BALVIR KAUR(157035) | 15720 | 31266 | 500 |  |  |  |  |  |  |  | **53912** | 15000 | 200 | 60 |  |  |  |  | **15260** | **38652** |  |  |
|  | SENIOR ASSISTANT | 4400 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ABRPK9819P | 1006 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN-949 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | INDIVAR SOOD(160467) | 16270 | 32122 | 500 |  |  |  |  |  |  |  | **55346** | 8000 | 200 | 60 |  |  |  |  | **8260** | **47086** |  |  |
|  | SENIOR ASSISTANT | 4400 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CGCPS0201F | 1034 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 937 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | MEENA KUMARI(358179) | 20910 | 39332 | 500 |  |  |  |  |  |  |  | **72743** | 10000 | 200 | 60 | 2000 |  |  |  | **12260** | **60483** |  |  |
|  | SENIOR ASSISTANT | 4400 | 5315 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AEYPK4232N | 1266 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN780 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | NIRMALJIT KAUR(360563) | 15720 | 31266 | 500 |  |  |  |  |  |  |  | **53912** | 10000 | 200 | 60 |  |  |  |  | **10260** | **43652** |  |  |
|  | SENIOR ASSISTANT | 4400 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AERPK8676B | 1006 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN 959 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | ROOP LAL(227290) | 21710 | 40576 | 500 |  |  |  |  |  |  |  | **69512** | 10000 | 200 | 60 | 2600 |  |  | 1371 | **14231** | **55281** |  |  |
|  | SENIOR ASSISTANT | 4400 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AAHPL6765E | 1306 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN-743 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | SAROJ (228758) | 18910 | 36224 | 500 |  |  |  |  |  |  |  | **67115** |  | 200 | 60 |  |  |  |  | **260** | **66855** |  |  |
|  | SENIOR ASSISTANT | 4400 | 4895 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ABZPS6979A | 1166 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 841 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | SUKHJINDER SINGH(158454) | 18880 | 36177 | 500 |  |  |  |  |  |  |  | **62141** | 15001 | 200 | 60 | 1000 |  |  |  | **16261** | **45880** |  |  |
|  | SENIOR ASSISTANT | 4400 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ACWPS1623B | 1164 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN-863 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|  |  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  |  | **Deduction** | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **RAL** | **CPAY** | **SPA** | **RFA** | **FPA** | **PP** | **Gross** | **GPF-S** | **DevTax** | **GIS** | **IT** | **LIC** | **HBA-I** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  | **(UT)** |  |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | SUKHWINDER KAUR(160480) | 22830 | 42316 | 500 |  |  |  |  |  |  |  | **78146** | 30000 | 200 | 60 | 5000 |  |  |  | **35260** | **42886** |  |
|  | SENIOR ASSISTANT | 4400 | 5718 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AACPW3515C | 1362 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | M876 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | GURBACHAN SINGH(384639) | 27010 | 49433 | 500 |  |  |  | 400 |  |  |  | **91534** |  | 200 | 60 |  |  |  |  | **260** | **91274** |  |
|  | SUPERINTENDENT GRADE II | 4800 | 6680 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AJHPS1492G | 1591 | 120 | 700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLMIN308 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |
| 1 | KRISHAN LAL(384642) | 27430 | 50086 | 500 |  |  |  | 400 |  |  |  | **92716** | 5001 | 200 | 60 | 4000 |  |  |  | **9261** | **83455** |  |
|  | PERSONAL ASSISTANT | 4800 | 6768 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AAGPL5507P | 1612 | 120 | 700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 603 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Pay Scale: 10300-34800, GP: 4400, No. of** | | **Post:5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Vacant Post: 0** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |
| 1 | BALVIR CHAND(226595) | 17870 | 34608 | 500 | 80 | 100 | 4833 | 800 | 160 |  |  | **65385** | 10000 | 200 | 60 |  |  | 2500 |  | **12760** | **52625** |  |
|  | ASSISTANT SUB INSPECTOR | 4400 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AAQPC6844C | 1114 | 120 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 66007 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | INDERJIT SINGH DHALIWAL | 22280 | 41461 | 500 | 80 | 100 | 5790 | 800 |  |  |  | **84669** | 15000 | 200 | 60 | 2500 |  |  |  | **17760** | **66909** |  |
|  | (359666) | 4400 | 7004 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ASSISTANT SUB INSPECTOR | 1334 | 120 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ADNPS9411R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10814 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | SULINDER SINGH(228990) | 20480 | 38974 | 500 | 80 | 100 | 5442 | 1000 | 173 |  |  | **73573** | 10000 | 200 | 60 | 4000 |  | 3900 |  | **18160** | **55413** |  |
|  | ASSISTANT SUB INSPECTOR | 4600 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ANDPS3222L | 1254 | 120 | 550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 45569 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | SURAJ PARKASH(345102) | 20130 | 38120 | 500 | 80 | 100 | 5323 | 800 |  |  |  | **78039** | 20000 | 200 | 60 | 2000 |  |  |  | **22260** | **55779** |  |
|  | ASSISTANT SUB INSPECTOR | 4400 | 6439 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ABVPP0449E | 1227 | 120 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 43956 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|  |  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  |  | **Deduction** | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **RAL** | **CPAY** | **SPA** | **RFA** | **FPA** | **PP** | **Gross** | **GPF-S** | **DevTax** | **GIS** | **IT** | **LIC** | **HBA-I** | **LFPB** | **Total** | **Net** | **Remarks** |  |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  | **(UT)** |  |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | AVTAR SINGH(353985) | 24800 | 45998 | 500 | 120 | 100 | 6423 | 1200 |  |  |  | **94211** | 5050 | 200 | 60 | 5000 | 573 |  |  | **10883** | **83328** |  |  |
|  | INSPECTOR | 4800 | 7770 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AIAPS5413M | 1480 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 23621 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | BALBIR SINGH(227286) | 26560 | 48733 | 500 | 120 | 100 | 6805 | 1200 |  |  |  | **99638** | 12500 | 200 | 60 | 5000 |  |  |  | **17760** | **81878** |  |  |
|  | INSPECTOR | 4800 | 8232 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AIKPS5817K | 1568 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 03346 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | GURDEV SINGH(272302) | 24710 | 45859 | 500 | 120 | 100 | 6404 | 1200 |  |  |  | **93936** | 20000 | 200 | 60 | 3000 |  |  |  | **23260** | **70676** |  |  |
|  | INSPECTOR | 4800 | 7747 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ADBPS0669K | 1476 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 32012 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | JALANDHAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | HARISH KUMAR(343322) | 20810 | 39799 | 500 | 120 | 100 | 5558 | 1200 |  |  |  | **81911** | 5000 | 200 | 60 | 4000 | 3116 |  |  | **12376** | **69535** |  |  |
|  | INSPECTOR | 4800 | 6723 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AKLPK0513F | 1281 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 68334 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | INDERPAL SINGH HOTHI | 18750 | 36597 | 500 | 120 | 100 | 5110 | 1200 |  |  |  | **75557** | 4500 | 200 | 60 | 5000 |  |  |  | **9760** | **65797** |  |  |
|  | (227328) | 4800 | 6182 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | INSPECTOR | 1178 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AAVPH5737J |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 68315 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | JASWINDER SINGH(286615) | 21250 | 40482 | 500 | 120 | 100 | 5653 | 1200 |  |  |  | **83266** | 20000 | 200 | 60 | 5000 | 5192 | 3500 |  | **33952** | **49314** |  |  |
|  | INSPECTOR | 4800 | 6838 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AHAPS6657A | 1303 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 30429 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | RANGE BATHINDA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | MANMOHAN SINGH(269706) | 24500 | 45532 | 500 | 120 | 100 | 6358 | 1200 |  |  |  | **93286** | 10000 | 200 | 60 | 6000 |  |  |  | **16260** | **77026** |  |  |
|  | INSPECTOR | 4800 | 7691 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BBSPS8836E | 1465 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10061 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | SUKHMINDER SINGH(358136) | 22920 | 43077 | 500 | 120 | 100 | 6015 | 1200 |  |  |  | **81138** | 10000 | 200 | 60 | 3000 |  |  |  | **13260** | **67878** |  |  |
|  | INSPECTOR | 4800 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AFIPS7779F | 1386 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 68087 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | SWARNJIT SINGH(304923) | 24370 | 45331 | 500 | 120 | 100 | 6330 | 1200 |  | 1120 |  | **94007** | 21000 | 200 | 60 | 4000 |  |  |  | **25260** | **68747** |  |  |
|  | INSPECTOR | 4800 | 7657 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AMJPS2070G | 1459 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 21203 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | RANGE PATIALA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|  |  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  |  | **Deduction** | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | | |  | |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **RAL** | **CPAY** | **SPA** | **RFA** | **FPA** | **PP** | **Gross** | **GPF-S** | **DevTax** | **GIS** | **IT** | **LIC** | **HBA-I** | **LFPB** | **Total** | **Net** | **Remarks** |  |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  | **(UT)** |  |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | DAVINDER KUMAR(227354) | 20980 | 39751 | 500 | 80 | 100 | 5551 | 1000 | 173 |  |  | **74984** | 17000 | 200 | 60 | 3000 |  |  |  | **20260** | **54724** |  |  |
|  | SUB INSPECTOR | 4600 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AKSPK7306D | 1279 | 120 | 550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 45148 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | JASBIR SINGH(318369) | 21720 | 40901 | 500 | 80 | 100 | 5711 | 1000 |  |  |  | **83807** | 20000 | 200 | 60 | 4000 |  |  |  | **24260** | **59547** |  |  |
|  | SUB INSPECTOR | 4600 | 6909 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AEHPS4118Q | 1316 | 120 | 550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 34796 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | PARAMJIT SINGH(157088) | 24990 | 46294 | 500 | 120 | 100 | 6465 | 1200 | 150 |  | 210 | **87339** | 30000 | 200 | 60 | 5000 |  |  |  | **35260** | **52079** |  |  |
|  | SUB INSPECTOR | 4800 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ACBPS7392A | 1490 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 68326 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | SUBHASH CHANDER(226113) | 24110 | 44616 | 500 | 80 | 100 | 6230 | 1000 |  |  |  | **91179** | 25000 | 200 | 60 | 6000 |  |  |  | **31260** | **59919** |  |  |
|  | SUB INSPECTOR | 4600 | 7537 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ABZPS7492Q | 1436 | 120 | 550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7854 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | GOPAL KRISHAN(284756) | 23770 | 44399 | 500 | 120 | 100 | 6200 | 1200 |  |  |  | **91038** | 11000 | 200 | 60 | 4000 |  |  |  | **15260** | **75778** |  |  |
|  | INSPECTOR OF POLICE | 4800 | 7500 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AAXPM7814M | 1429 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 57235 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SHO PS SALEM TABRI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |
| 1 | MANI SINGH(228752) | 20650 | 38928 | 500 | 80 | 100 | 5436 | 800 |  |  |  | **79643** | 20000 | 200 | 60 | 2000 |  |  |  | **22260** | **57383** |  |  |
|  | SUB INSPECTOR LOCAL RANK | 4400 | 6576 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AHJPS2075D | 1253 | 120 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 34522 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | RAJESH KUMAR(335081) | 18160 | 35058 | 500 | 80 | 100 | 4896 | 800 |  |  |  | **71964** | 6000 | 200 | 60 | 3000 |  |  |  | **9260** | **62704** |  |  |
|  | SUB INSPECTOR LOCAL RANK | 4400 | 5922 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ALZPK5357J | 1128 | 120 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 44003-EXEC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |
| 1 | CHANCHAL RANI(227327) | 17990 | 34795 | 500 |  |  |  |  |  |  |  | **64527** | 20000 | 200 | 60 |  |  |  |  | **20260** | **44267** |  |  |
|  | SENIOR SCALE | 4400 | 4702 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | STENOGRAPHER | 1120 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ABWPR0634C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN932 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 2 | GURMAIL KAUR(227342) | 21250 | 39861 | 500 |  |  |  |  |  |  |  | **73701** | 6000 | 200 | 60 |  |  |  |  | **6260** | **67441** |  |
|  | SENIOR SCALE | 4400 | 5387 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | STENOGRAPHER | 1283 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ABUPK9095N |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN758 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **704050** | **1329068** | **16500** | **2040** | **2000** | **116533** | **22000** | **656** | **1120** | **210** | **257170** | **428052** | **6600** | **1980** | **90100** | **8881** | **9900** | **1371** | **546884** | **2024820** |  |
|  |  | **151200** | **150394** | **9900** |  |  |  |  |  |  |  | **4** |  |  |  |  |  |  |  |  |  |  |
|  |  | **42773** | **3960** | **19300** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|  |  |  |  |  |  | **Allowance** | | |  |  |  | **Deduction** | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **RAL** | **CPAY** |  | **SPA** | **Gross** | **DevTax** | **GIS** | **NPS-E** |  | **LIC** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **Total** |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | GURSIMRANBIR SINGH GILL | 19120 | 37172 | 500 | 120 | 100 | 5191 |  | 1200 | **76698** | 200 | 60 | 6229 |  | 2963 | **9452** | **67246** |  |
|  | (329728) | 4800 | 6279 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | INSPECTOR | 1196 | 120 | 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CTPPS3607B |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110002412863 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 36TH BATTALION PAP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **19120** | **37172** | **500** | **120** | **100** | **5191** |  | **1200** | **76698** | **200** | **60** | **6229** |  | **2963** | **9452** | **67246** |  |
|  |  | **4800** | **6279** | **300** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **1196** | **120** | **600** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



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|  | |  |  |  | **Allowance** | | | | | | | | | | **Deduction** | | | | | | | | | |  |
| **Sr.No.** | **Name Designation PAN No. GPF/CPF/EPF No. Posting Office** | **BP GP IR** | **DA HRA CCA** | **Med-A Mob-A Con** | **KMA** | **RAL** | **CPAY** | **SPA** | **DRV-A** | **RFA (UT)** | **RFA/AHRA** | **FPA** | **PP** | **Gross Total** | **GPF-S** | **DevTax** | **GIS** | **IT** | **LIC** | **HBA-I** | **ROP** | **HBA-I-Bank** | **LFPB** | **Total Ded.** | **Net Pay** |
|  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | AJAY KUMAR(160487) CONSTABLE AGFPK8846B 92274 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **46045** |
| 2 | AJIT KUMAR(226260) CONSTABLE ABMPK2732N 53726 | 16620 3200 991 | 30800 5203 120 | 500 250 400 | 50 | 100 | 4301 | 400 |  |  |  |  |  | **62935** | 16000 | 200 | 30 | 1000 |  |  |  |  |  | **17230** | **45705** |
| 3 | ARPNA BHARDWAJ(226157) CONSTABLE ALGPB0877K 96167 | 14460 3200 883 | 27444 0 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  | 110 |  |  |  | **51749** | 11000 | 200 | 30 |  |  |  |  |  |  | **11230** | **40519** |
| 4 | ASHOK KUMAR(161544) CONSTABLE ACEPK5658A 78281 | 16600 3200 990 | 30769 0 120 | 500 250 400 | 50 | 100 | 4297 | 400 |  | 173 |  |  |  | **57849** | 7000 | 200 | 30 |  |  |  |  |  |  | **7230** | **50619** |
| 5 | ASHOK KUMAR(228750) CONSTABLE APCPK3570Q 96279 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 15000 | 200 | 30 |  |  |  |  |  |  | **15230** | **41045** |
| 6 | BALBIR SINGH(157254) CONSTABLE ACXPS2525F 75108 | 17710 3200 1046 | 32495 5489 120 | 500 250 323 | 50 | 100 | 3660 | 400 |  |  |  |  |  | **65343** | 15000 | 200 | 30 |  |  |  |  |  |  | **15230** | **50113** |
| 7 | BALBIR SINGH(162094) CONSTABLE AEYPS8761A 73032 | 16600 3200 990 | 30769 3638 0 | 500 250 400 | 50 | 100 | 4297 | 400 |  |  |  |  |  | **61194** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **50964** |
| 8 | BALDEV RAJ(351064) CONSTABLE ADLPR2097N 54804 | 17100 3200 1015 | 31546 0 120 | 500 250 0 | 50 | 100 | 4405 |  | 1800 | 173 |  |  |  | **60259** | 10000 | 200 | 30 |  | 3687 | 2700 |  |  |  | **16617** | **43642** |
| 9 | BALWINDER KUMAR(226473) CONSTABLE AEZPK0672F 59383 | 17100 3200 1015 | 31546 0 120 | 500 250 400 | 50 | 100 | 4405 | 400 |  |  |  |  |  | **59086** | 10000 | 200 | 30 |  | 3165 |  |  |  |  | **13395** | **45691** |
| 10 | BALWINDER SINGH(295814) CONSTABLE AGFPS1856H 38393 | 17980 3200 1059 | 32914 5560 0 | 500 250 400 | 50 | 100 | 4596 | 400 |  |  |  |  |  | **67009** | 14000 | 200 | 30 |  | 4981 |  |  |  |  | **19211** | **47798** |
| 11 | BALWINDER SINGH(365610) CONSTABLE AKFPR1094N 79774 | 16170 3200 969 | 30102 5085 120 | 500 250 400 | 50 | 100 | 4203 | 400 |  |  |  |  |  | **61549** | 5000 | 200 | 30 |  | 577 |  |  |  |  | **5807** | **55742** |
| 12 | BALWINDER SINGH (229019) CONSTABLE BUAPS3084B PB-POL-EXEC-94876 | 13930 3200 857 | 26621 4497 120 | 500 250 400 | 50 | 100 | 3717 | 400 |  |  |  |  |  | **54642** | 7000 | 200 | 30 |  |  |  |  |  |  | **7230** | **47412** |
| 13 | BHAG SINGH(228784) CONSTABLE AILPS8110N 79522 | 16170 3200 969 | 30102 5085 120 | 500 250 400 | 50 | 100 | 4203 | 400 |  |  |  |  |  | **61549** | 15000 | 200 | 30 |  | 501 |  |  | 3272 |  | **19003** | **42546** |
| 14 | BHUPINDER SINGH(158457) CONSTABLE AZSPS8111K 32302 | 16190 3200 970 | 30133 0 120 | 500 250 400 | 50 | 100 | 4208 | 400 |  | 173 |  |  |  | **56694** | 2500 | 200 | 30 |  |  |  |  |  |  | **2730** | **53964** |
| 15 | DARSHAN SINGH BRAR(228783) CONSTABLE BEYPS6700L 95126 | 14460 3200 883 | 27444 4636 120 | 500 250 0 | 50 | 100 | 3832 |  | 1800 |  |  |  |  | **57275** | 20000 | 200 | 30 |  | 274 |  |  |  |  | **20504** | **36771** |
| 16 | DHARAM PAL(228249) CONSTABLE AWPPP1214N 103661 | 14990 3200 910 | 28268 4775 120 | 500 250 400 | 50 | 100 | 3947 | 400 |  |  |  |  |  | **57910** | 5000 | 200 | 30 |  |  |  |  |  |  | **5230** | **52680** |
| 17 | DHIRAJ (227335) CONSTABLE ANXPD8926C 96656 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 10000 | 200 | 30 |  | 266 |  |  |  |  | **10496** | **45779** |
| 18 | GUNWANT KAUR(157576) CONSTABLE ALLPK2088G 76295 | 14460 3200 883 | 27444 0 120 | 500 250 335 | 50 | 100 | 3214 | 400 |  | 173 |  |  |  | **51129** | 10000 | 200 | 30 |  | 1598 |  |  |  |  | **11828** | **39301** |
| 19 | HARDEV SINGH(227289) CONSTABLE AXRPS8398D 83370 | 16170 3200 969 | 30102 5085 120 | 500 250 400 | 50 | 100 | 4203 | 400 |  |  |  |  | 210 | **61759** | 2050 | 200 | 30 |  |  |  |  |  |  | **2280** | **59479** |
| 20 | HARJINDER SINGH(227356) CONSTABLE AYNPS2660R 82901 | 16600 3200 990 | 30769 0 120 | 500 250 400 | 50 | 100 | 4297 | 400 |  | 173 |  |  |  | **57849** | 12500 | 200 | 30 |  | 1754 |  |  |  |  | **14484** | **43365** |
| 21 | HARJINDER SINGH(318938) CONSTABLE BTJPS5513D 102766 | 14460 3200 883 | 27444 3245 0 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **54764** | 5000 | 200 | 30 |  |  |  |  |  |  | **5230** | **49534** |
| 22 | HARMAIL SINGH(311693) CONSTABLE AUUPS0636G 31483 RANGE FEROZEPUR | 18070 3200 1064 | 33054 3908 0 | 500 250 400 | 50 | 100 | 4616 | 400 |  |  |  |  |  | **65612** | 10000 | 200 | 30 |  | 2062 |  |  |  |  | **12292** | **53320** |
| 23 | JAGDEEP SINGH(296133) CONSTABLE AFNPS3968K 31863 | 19070 3200 1114 | 34608 4092 0 | 500 250 400 | 50 | 100 | 4833 | 400 |  |  |  |  |  | **68617** | 15000 | 200 | 30 |  |  |  |  |  |  | **15230** | **53387** |
| 24 | JAGJIT SINGH(165844) CONSTABLE CXHPS9358B 62177 | 17710 3200 1046 | 32495 0 120 | 500 250 0 | 50 | 100 | 4538 |  | 1800 |  |  |  |  | **61809** | 6000 | 200 | 30 |  | 2596 |  |  |  |  | **8826** | **52983** |
| 25 | JAGTAR SINGH(227325) CONSTABLE CIYPS5291M 101449 | 14990 3200 910 | 28268 4775 120 | 500 250 400 | 50 | 100 | 3947 | 400 |  |  |  |  |  | **57910** | 4000 | 200 | 30 |  | 1524 |  |  |  |  | **5754** | **52156** |
| 26 | JARNAIL SINGH(227359) CONSTABLE ACXPS2484B 47458 | 17600 3200 1040 | 32323 0 120 | 500 250 400 | 50 | 100 | 4514 | 400 |  | 160 |  |  |  | **60657** | 13000 | 200 | 30 |  |  |  |  |  |  | **13230** | **47427** |
| 27 | JIWAN LAL(332529) CONSTABLE ABNPL0371P 90639 | 16600 3200 990 | 30769 0 120 | 500 250 400 | 50 | 100 | 4297 | 400 |  | 153 |  |  | 210 | **58039** | 5000 | 200 | 30 |  | 4590 |  |  |  |  | **9820** | **48219** |
| 28 | KAMALDEEP KAUR(158447) CONSTABLE AKNPK9231E 72346 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 4000 | 200 | 30 |  |  |  |  |  |  | **4230** | **52045** |
| 29 | KARAMJIT SINGH(227282) CONSTABLE ADHPS6750M 82887 | 16290 3200 975 | 30288 0 120 | 500 250 0 | 50 | 100 | 4229 |  | 1800 | 173 |  |  |  | **57975** | 8000 | 200 | 30 |  | 1056 |  | 5000 |  |  | **14286** | **43689** |
| 30 | KARAMJIT SINGH(228291) CONSTABLE BBDPS2586J 20531 | 18420 3200 1081 | 33597 5675 120 | 500 250 400 | 50 | 100 | 4692 | 400 |  |  |  |  |  | **68485** | 12000 | 200 | 30 | 2000 |  |  |  |  |  | **14230** | **54255** |
| 31 | KRISHAN KUMAR(157584) CONSTABLE BCOPK7283E 95735 | 14460 3200 883 | 27444 0 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  | 173 |  |  |  | **51812** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **41582** |
| 32 | KULWANT SINGH(229607) CONSTABLE BPNPS1905R 97344 | 13940 3200 857 | 26636 4499 120 | 500 250 0 | 50 | 100 | 3719 |  | 1800 |  |  | 210 |  | **55881** | 5000 | 200 | 30 |  | 2044 |  |  |  |  | **7274** | **48607** |
| 33 | KULWINDER SINGH(160476) CONSTABLE ADYPS3994G 80595 | 17100 3200 1015 | 31546 5329 120 | 500 250 400 | 50 | 100 | 4405 | 400 |  |  |  |  | 210 | **64625** | 12000 | 200 | 30 |  |  |  |  |  |  | **12230** | **52395** |
| 34 | LAKHWINDER SINGH(159032) CONSTABLE BBFPS4192E 41378 | 17980 3200 1059 | 32914 5560 120 | 500 250 400 | 50 | 100 | 4596 | 400 |  |  |  |  |  | **67129** | 16800 | 200 | 30 |  |  |  |  |  |  | **17030** | **50099** |
| 35 | MAAN SINGH(155626) CONSTABLE ACUPS8975J 64252 | 17200 3200 1020 | 31702 3749 0 | 500 250 400 | 50 | 100 | 4427 | 400 |  |  |  |  | 520 | **63518** | 12000 | 200 | 30 |  | 94 |  |  |  |  | **12324** | **51194** |
| 36 | MAAN SINGH (162712) CONSTABLE BUMPS1804D 101997 | 14460 3200 883 | 27444 4636 120 | 500 250 0 | 50 | 100 | 3832 |  | 1800 |  |  |  |  | **57275** | 8000 | 200 | 30 |  |  |  |  |  |  | **8230** | **49045** |
| 37 | MALKIAT SINGH(227351) CONSTABLE BYKPS4273A 103907 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **46045** |
| 38 | MAMTA (228781) CONSTABLE AIUPM9590K 52325 | 14460 3200 883 | 27444 4636 120 | 500 0 181 | 50 | 100 | 1731 | 400 |  |  |  |  |  | **53705** | 15000 | 200 | 30 |  |  |  |  |  |  | **15230** | **38475** |
| 39 | MANOJ SINGH(345385) CONSTABLE BBKPS1253B 94843 | 14460 3200 883 | 27444 4636 120 | 500 250 0 | 50 | 100 | 3832 |  | 1800 |  |  |  |  | **57275** | 13000 | 200 | 30 |  | 7056 |  |  |  |  | **20286** | **36989** |
| 40 | MOHINDER PAL(160483) CONSTABLE ABGPP4122K 82512 | 16170 3200 969 | 30102 5085 120 | 500 250 400 | 50 | 100 | 4203 | 400 |  |  |  |  |  | **61549** | 15000 | 200 | 30 |  |  |  |  |  |  | **15230** | **46319** |
| 41 | PARAMJIT SINGH(160494) CONSTABLE ANHPS2861B 52297 | 17710 3200 1046 | 32495 0 120 | 500 250 400 | 50 | 100 | 4538 | 400 |  | 156 |  |  |  | **60965** | 2000 | 200 | 30 |  |  | 1800 |  |  |  | **4030** | **56935** |
| 42 | PARAMJIT SINGH(229845) CONSTABLE BBIPS8538M 93127 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 13000 | 200 | 30 |  |  |  |  |  |  | **13230** | **43045** |
| 43 | PARAMJIT SINGH(361001) CONSTABLE ADZPJ4728Q 92756 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 8000 | 200 | 30 |  |  |  |  |  |  | **8230** | **48045** |
| 44 | PARMINDER KUMAR(161540) CONSTABLE AQHPK5210F 96372 | 14460 3200 883 | 27444 0 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  | 173 |  | 210 |  | **52022** | 6000 | 200 | 30 |  |  |  | 3314 |  |  | **9544** | **42478** |
| 45 | PAWAN KUMAR(161534) CONSTABLE BZLPK5905M 103911 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 5000 | 200 | 30 |  | 4206 |  |  |  |  | **9436** | **46839** |
| 46 | RAJ KUMAR(227349) CONSTABLE ABBPK4287B 78894 | 16600 3200 990 | 30769 0 120 | 500 250 400 | 50 | 100 | 4297 | 400 |  | 173 |  |  |  | **57849** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **47619** |
| 47 | RAJINDER PAL SINGH(229853) CONSTABLE ACCPS2886G 83130 | 16170 3200 969 | 30102 5085 120 | 500 250 0 | 50 | 100 | 4203 |  | 1800 |  |  |  | 210 | **62759** | 13000 | 200 | 30 |  |  |  |  |  |  | **13230** | **49529** |
| 48 | RAMESH CHAND(228749) CONSTABLE AGTPC0742L 97868 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  | 210 |  | **56485** | 18000 | 200 | 30 |  | 1147 |  |  |  |  | **19377** | **37108** |
| 49 | RANDHIR SINGH(226916) CONSTABLE ADYPS1918G 65581 | 17710 3200 1046 | 32495 0 120 | 500 250 400 | 50 | 100 | 4538 | 400 |  |  |  |  |  | **60809** | 2100 | 200 | 30 |  |  | 2885 |  |  |  | **5215** | **55594** |
| 50 | RANJIT KAUR(228798) CONSTABLE ARRPK7294C 76315 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 12500 | 200 | 30 |  |  |  |  |  |  | **12730** | **43545** |
| 51 | ROSHAN LAL(227284) CONSTABLE AASPL6381P 31142 | 17980 3200 1059 | 32914 0 120 | 500 250 400 | 50 | 100 | 4596 | 400 |  | 160 |  |  | 210 | **61939** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **51709** |
| 52 | SANDEEP RANA(157175) CONSTABLE AHFPR6465A 96155 | 14460 3200 883 | 27444 4636 120 | 500 250 335 | 50 | 100 | 3214 | 400 |  |  |  |  |  | **55592** | 5000 | 200 | 30 |  |  |  |  |  |  | **5230** | **50362** |
| 53 | SANTOSH KUMARI(228793) CONSTABLE ALVPK2472N 59417 | 16600 3200 990 | 30769 5198 120 | 500 250 400 | 50 | 100 | 4297 | 400 |  |  |  |  |  | **62874** |  | 200 | 30 |  |  |  |  |  |  | **230** | **62644** |
| 54 | SATBHINDER SINGH(157588) CONSTABLE AJIPS9880R 52046 | 17980 3200 1059 | 32914 0 120 | 500 250 400 | 50 | 100 | 4596 | 400 |  | 173 |  |  |  | **61742** | 8000 | 200 | 30 |  |  |  |  |  |  | **8230** | **53512** |
| 55 | SATNAM SINGH(226281) CONSTABLE ANRPS1325C 89962 | 16760 3200 998 | 31018 5240 120 | 500 250 400 | 50 | 100 | 4331 | 400 |  |  |  |  | 210 | **63577** | 10001 | 200 | 30 |  | 607 |  |  |  |  | **10838** | **52739** |
| 56 | SHIVCHARAN KUMAR(168850) CONSTABLE ANQPK9916L 95628 | 14460 3200 883 | 27444 0 120 | 500 250 0 | 50 | 100 | 3832 |  | 1800 |  |  |  |  | **52639** | 10000 | 200 | 30 |  | 2390 |  |  |  |  | **12620** | **40019** |
| 57 | SONU RAM(229503) CONSTABLE AHXPR6701M 95049 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 7000 | 200 | 30 |  | 6056 |  |  |  |  | **13286** | **42989** |
| 58 | SUNDER SINGH(228790) CONSTABLE CQDPS2673G 98287 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **46045** |
| 59 | SURINDER PAL(228766) CONSTABLE ADJPP7041C 59265 | 17620 3200 1041 | 32354 0 120 | 500 250 400 | 50 | 100 | 4518 | 400 |  | 173 |  |  |  | **60726** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **50496** |
| 60 | SURJEET KUMAR(160472) CONSTABLE ATRPS4366B 72331 | 14460 3200 883 | 27444 4636 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  |  |  |  |  | **56275** | 4000 | 200 | 30 |  |  |  |  |  |  | **4230** | **52045** |
| 61 | TARSEM MASIH(159015) CONSTABLE ACMPM1713E 73500 | 14460 3200 883 | 27444 0 120 | 500 250 400 | 50 | 100 | 3832 | 400 |  | 173 |  |  |  | **51812** | 12500 | 200 | 30 |  | 1082 |  |  |  |  | **13812** | **38000** |
| 62 | TARSEM SINGH(227353) CONSTABLE AEEPS8211B 68503 | 16600 3200 990 | 30769 0 120 | 500 250 400 | 50 | 100 | 4297 | 400 |  | 160 |  |  |  | **57836** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **47606** |
| 63 | TEJWANT SINGH(227483) CONSTABLE AFYPS5122E 59188 | 17710 3200 1046 | 32495 0 120 | 500 250 400 | 50 | 100 | 4538 | 400 |  | 173 |  |  |  | **60982** | 12000 | 200 | 30 |  | 1721 |  |  |  |  | **13951** | **47031** |
|  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | BALJIT SINGH(228769) HEAD CONSTABLE ADPPS9823D 40923 | 17790 3600 1070 | 33241 5615 120 | 500 250 450 | 50 | 100 | 4642 | 600 |  |  |  |  |  | **68028** | 2000 | 200 | 30 |  |  |  |  |  |  | **2230** | **65798** |
|  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | SAMARJIT KAUR(227364) CLERK AJNPK4712D MIN1058 SPECIAL TASK FORCE | 13440 3200 832 | 25859 3494 120 | 500 250 400 |  |  |  |  |  |  |  |  |  | **48095** | 7000 | 200 | 30 |  |  |  |  |  |  | **7230** | **40865** |
|  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | BALWINDER SINGH(160473) JUNIOR ASSISTANT ACYPS4827R MIN1247 | 13660 3600 863 | 26822 0 120 | 500 250 500 |  |  |  |  |  |  |  |  |  | **46315** | 7000 | 200 | 30 |  |  | 2330 |  |  | 906 | **10466** | **35849** |
| 2 | GURSHARANJIT KAUR(228243) JUNIOR ASSISTANT ALZPK3662N MIN 1097 | 15270 3600 944 | 29325 3963 120 | 500 0 0 |  |  |  |  |  |  |  |  |  | **53722** | 13001 | 200 | 30 |  |  |  |  |  |  | **13231** | **40491** |
| 3 | KANWALJIT SINGH(227478) JUNIOR ASSISTANT AGZPJ8713A MIN-1157 | 15840 3600 972 | 30210 4082 120 | 500 250 500 |  |  |  |  |  |  |  |  |  | **56074** | 16000 | 200 | 30 |  |  |  |  |  |  | **16230** | **39844** |
| 4 | KULDEEP KUMAR(157242) JUNIOR ASSISTANT AIKPK3734B MIN-1155 | 15840 3600 972 | 30210 4082 120 | 500 250 500 |  |  |  |  |  |  |  |  |  | **56074** | 15000 | 200 | 30 |  |  |  |  |  |  | **15230** | **40844** |
| 5 | SARABJIT KAUR(156408) JUNIOR ASSISTANT AOWPK6779E 1095 | 14720 3600 916 | 28469 0 120 | 500 250 500 |  |  |  |  |  |  |  |  |  | **49075** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **38845** |
| 6 | SUKHVINDER SINGH(226241) JUNIOR ASSISTANT AEKPS7375C MIN-905 | 17770 3600 1069 | 33210 4488 120 | 500 250 500 |  |  |  |  |  |  |  |  |  | **61507** | 20000 | 200 | 30 |  |  |  |  |  |  | **20230** | **41277** |
| 7 | SURMUKH SINGH(227338) JUNIOR ASSISTANT AYDPS1360C M1072 | 15840 3600 972 | 30210 4082 120 | 500 250 500 |  |  |  |  |  |  |  |  |  | **56074** | 11000 | 200 | 30 |  |  |  |  |  |  | **11230** | **44844** |
|  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | BALJIT SINGH(229917) STENO TYPIST AYEPS3370D MIN1043 | 14460 3200 883 | 27444 3709 120 | 500 250 400 |  |  |  |  |  |  |  |  |  | **50966** | 5500 | 200 | 30 |  |  |  |  |  |  | **5730** | **45236** |
| 2 | GURBINDER SINGH(228757) STENO TYPIST BGBPS2405P MIN-1154 | 14990 3200 910 | 28268 3820 120 | 500 250 335 |  |  |  |  |  |  |  | 210 |  | **52603** | 3001 | 200 | 30 |  |  |  |  |  |  | **3231** | **49372** |
| 3 | NEELAM SHARMA(230165) STENO TYPIST AWZPS9772N 877 | 16480 3200 984 | 30583 0 120 | 500 250 400 |  |  |  |  |  |  |  |  | 210 | **52727** | 11000 | 200 | 30 |  |  |  |  |  |  | **11230** | **41497** |
| 4 | PARVINDER KUAR(228760) STENO TYPIST AEYPK9986K MIN909 | 15900 3200 955 | 29681 4011 120 | 500 250 400 |  |  |  |  |  |  |  |  |  | **55017** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **44787** |
| 5 | RAGHBIR SINGH(227322) STENO TYPIST AZJPS1245H MIN1222 | 14990 3200 910 | 28268 3820 120 | 500 250 400 |  |  |  |  |  |  |  |  |  | **52458** | 1500 | 200 | 30 |  |  |  |  |  |  | **1730** | **50728** |
|  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | BUTA SINGH(226535) ASSISTANT SUB INSPECTOR ATNPS5039D 91421 | 15840 3600 972 | 30210 0 120 | 500 250 450 | 50 | 100 | 4219 | 600 |  | 173 |  |  |  | **57084** | 3000 | 200 | 30 |  | 1031 |  |  |  |  | **4261** | **52823** |
| 1 | SAT PAL(308480) ASSISTANT SUB INSPECTOR LOCAL RANK ABOPP9210G 53150 | 17710 3200 1046 | 32495 0 120 | 500 250 400 | 50 | 100 | 4538 | 400 |  | 173 |  |  |  | **60982** | 8000 | 200 | 30 |  |  |  |  |  |  | **8230** | **52752** |
| 2 | AMRIK SINGH(160519) HEAD CONSTABLE ABLPS2360M 43412 | 18810 3600 1121 | 34826 0 120 | 500 250 450 | 50 | 100 | 4863 | 600 |  | 160 |  |  |  | **65450** | 5000 | 200 | 30 |  |  |  |  |  |  | **5230** | **60220** |
| 3 | ASHOK KUMAR(228786) HEAD CONSTABLE ABNPK1708R 79747 | 16770 3600 1019 | 31656 0 120 | 500 250 450 | 50 | 100 | 4420 | 600 |  | 173 |  |  |  | **59708** | 4000 | 200 | 30 |  |  |  |  |  |  | **4230** | **55478** |
| 4 | BALBIR SINGH(160466) HEAD CONSTABLE BKSPS1309H 53111 | 18880 3600 1124 | 34934 0 120 | 500 250 450 | 50 | 100 | 4878 | 600 |  | 153 |  |  |  | **65639** | 10000 | 200 | 30 |  |  |  |  |  |  | **10230** | **55409** |
| 5 | BALWINDER SINGH(226912) HEAD CONSTABLE CWOPS7454J 87691 | 17570 3600 1059 | 32899 5557 120 | 500 250 450 | 50 | 100 | 4594 | 600 |  |  |  |  | 210 | **67559** | 10000 | 200 | 30 | 1000 |  |  |  |  |  | **11230** | **56329** |
| 6 | DAVINDER SINGH(227365) HEAD CONSTABLE ADQPS1124A 59042 | 20020 3600 1181 | 36705 6200 120 | 500 250 450 | 50 | 100 | 5126 | 600 |  |  |  |  |  | **74902** | 17000 | 200 | 30 | 2500 |  | 2500 |  |  |  | **22230** | **52672** |
| 7 | GURVINDER SINGH(227288) HEAD CONSTABLE AMGPS5036G 66177 | 17740 3600 1067 | 33162 0 120 | 500 250 450 | 50 | 100 | 4631 | 600 |  | 160 |  |  |  | **62430** | 2000 | 200 | 30 |  |  |  |  |  |  | **2230** | **60200** |
| 8 | GURWINDER KAUR (213105) HEAD CONSTABLE ARCPK8461G 75639 | 15270 3600 944 | 29325 4954 120 | 500 250 450 | 50 | 100 | 4095 | 600 |  |  |  |  |  | **60258** | 5000 | 200 | 30 |  |  |  |  |  |  | **5230** | **55028** |
| 9 | HARPAL SINGH(227487) HEAD CONSTABLE ACWPS3471R 87242 | 16760 3600 1018 | 31639 5345 120 | 500 250 0 | 50 | 100 | 4418 |  | 1800 |  |  |  |  | **65600** | 8600 | 200 | 30 |  | 3094 |  |  |  |  | **11924** | **53676** |
| 10 | JUGAL KISHORE(328067) HEAD CONSTABLE ABOPK0687L 79642 | 18150 3600 1088 | 33800 0 120 | 500 250 450 | 50 | 100 | 4720 | 600 |  |  | 1108 |  |  | **64536** | 10001 | 200 | 30 |  |  | 2200 |  |  | 1142 | **13573** | **50963** |
| 11 | KULBHUSHAN BAGGA(228801) HEAD CONSTABLE AHHPB0350L 96270 | 15840 3600 972 | 30210 0 120 | 500 250 450 | 50 | 100 | 4219 | 600 |  | 155 |  |  |  | **57066** | 25000 | 200 | 30 |  |  |  |  |  |  | **25230** | **31836** |
| 12 | NARIENDER KUMAR(227344) HEAD CONSTABLE ADGPK9754N 24952 | 21700 3600 1265 | 39316 0 120 | 500 250 450 | 50 | 100 | 5490 | 600 |  | 173 |  |  |  | **73614** |  | 200 |  |  |  |  |  |  |  | **200** | **73414** |
| 13 | SHRI KRISHAN (345062) HEAD CONSTABLE AAWPK7546D 16171 | 18440 3600 1102 | 34250 0 0 | 500 250 450 | 50 | 100 | 4783 | 600 |  | 153 |  |  |  | **64278** | 20000 | 200 | 30 |  |  |  |  |  |  | **20230** | **44048** |
| 14 | SURYA KUMAR(161536) HEAD CONSTABLE ABUPK9451C 88678 | 16130 3600 987 | 30661 5179 120 | 500 250 450 | 50 | 100 | 4282 | 600 |  |  |  |  |  | **62909** | 12000 | 200 | 30 |  |  |  |  |  |  | **12230** | **50679** |
| 15 | VARUN KAPOOR(149907) HEAD CONSTABLE APEPK6493C 75726 | 15270 3600 944 | 29325 4954 120 | 500 250 450 | 50 | 100 | 4095 | 600 |  |  |  |  |  | **60258** | 4000 | 200 | 30 |  | 5270 |  |  |  |  | **9500** | **50758** |
| 16 | YOGESH MARWAHA(345137) HEAD CONSTABLE AJCPM5242K 96623 | 14520 3600 906 | 28158 4757 120 | 500 250 450 | 50 | 100 | 3932 | 600 |  |  |  |  |  | **57943** | 3000 | 200 | 30 |  |  |  |  |  |  | **3230** | **54713** |
| 64 | JAGROOP SINGH(230161) CONSTABLE BBAPS3903G  83137 3RD IRB BATTALION | 13940 3200 857 | 26636 4499 120 | 500 250 400 | 50 | 100 | 3719 | 400 |  |  |  |  |  | **54671** | 6000 | 200 | 30 |  | 2264 |  |  |  |  | **8494** | **46177** |
| 65 | SANGITA BEDI(313509) CONSTABLE AHDPB9728Q 72303EXEC | 15720 3200 946 | 29402 0 120 | 500 250 400 | 50 | 100 | 4106 | 400 |  |  |  |  |  | **55194** | 7000 | 200 | 30 |  | 1458 |  |  |  |  | **8688** | **46506** |
|  | **Total** | **1544080 316800 93059** | **2891841 275916 10680** | **48000 23500 34909** | **4150** | **8300** | **346737** | **32400** | **18000** | **4621** | **1108** | **840** | **2200** | **5657141** | **895554** | **19200** | **2850** | **6500** | **68151** | **14415** | **8314** | **3272** | **2048** | **1020304** | **4636837** |

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|  |  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  | **Deduction** | | |  |  |  |  |  |  |
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| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **CPAY** | **KMA** | **SPA** | **DRV-A** | **RFA** | **PP** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **LIC** |  | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |  |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **(UT)** |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | AJAYPAL SINGH(162293) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56155** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51326** |  |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DGTPS8342P | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110070990105 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | AMRIK KAUR(227345) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AXSPK9681J | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110031046415 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | AMRINDER SINGH(226458) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DWEPS0792E | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 111001999595 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | AMRITPAL SINGH(327651) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  |  | **57910** | 200 | 30 | 4737 |  |  |  |  | **4967** | **52943** |  |  |
|  | CONSTABLE | 3200 | 4775 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DUJPS4019F | 910 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110001220641 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | ANIL RATTAN(161533) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  | 460 | **58370** | 200 | 30 | 4737 | 448 |  |  |  | **5415** | **52955** |  |  |
|  | CONSTABLE | 3200 | 4775 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AYRPR8912R | 910 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110021221366 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 6 | ARMINDER SINGH(320130) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **54764** | 200 | 30 | 4599 | 1743 |  |  |  | **6572** | **48192** |  |  |
|  | CONSTABLE | 3200 | 3245 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BVFPS5666H | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 111000951262 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 | BAKSHI RAM(325138) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BASPR1945N | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110001456724 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 8 | BALJEET SINGH MALLI(320161) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BCCPM3518C | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110051301286 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Allowance** | | |  |  |  |  | **Deduction** | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **CPAY** | **KMA** | **SPA** | **DRV-A** | **RFA** | **PP** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **LIC** |  | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **(UT)** |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 9 | BALJIT KAUR(316911) | 13940 | 26636 | 500 | 100 | 3719 | 50 | 400 |  |  |  | **54671** | 200 | 30 | 4463 | 4596 |  |  |  | **9289** | **45382** |  |
|  | CONSTABLE | 3200 | 4499 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CNQPK3119M | 857 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110052691560 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10 | BARINDER SINGH(294966) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 2098 |  |  |  | **6927** | **49348** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DJUPS8608N | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110082226203 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | BHUPINDERJIT SINGH(365745) | 13940 | 26636 | 500 | 100 | 3719 | 50 | 400 |  |  |  | **54671** | 200 | 30 | 4463 | 3180 |  |  |  | **7873** | **46798** |  |
|  | CONSTABLE | 3200 | 4499 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BUQPS4109H | 857 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110002360229 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 12 | DALJEET SINGH(227287) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BZRPS4862H | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110011857889 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | VB RANGE AMRITSAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | DAWINDER KAUR(303908) | 14460 | 27444 | 500 | 100 |  | 50 | 400 |  |  |  | **50282** | 200 | 30 | 4599 |  |  |  |  | **4829** | **45453** |  |
|  | CONSTABLE | 3200 | 3245 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CZCPK0568G | 883 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110022165357 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 14 | GAGANDEEP SINGH(329660) | 13440 | 25859 | 500 | 100 | 3611 | 50 | 400 |  |  |  | **53010** | 200 | 30 | 4333 |  |  |  |  | **4563** | **48447** |  |
|  | CONSTABLE | 3200 | 4368 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EBBPS7791Q | 832 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110023650432 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 15 | GURDEEP SINGH(276543) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 4557 |  |  |  | **9386** | **46889** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EBGPS5543P | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110012544321 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 16 | GURMEET KAUR(350894) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  |  | **57910** | 200 | 30 | 4737 | 2671 |  |  |  | **7638** | **50272** |  |
|  | CONSTABLE | 3200 | 4775 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BVAPK8996M | 910 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110062500484 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | RANGE BATHINDA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | GURMEET SINGH(297704) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BWHPS7548P | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110043209625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Allowance** | | |  |  |  |  | **Deduction** | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **CPAY** | **KMA** | **SPA** | **DRV-A** | **RFA** | **PP** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **LIC** |  | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **(UT)** |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | HARJIT SINGH(160498) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  |  | **57910** | 200 | 30 | 4737 |  |  |  |  | **4967** | **52943** |  |
|  | CONSTABLE | 3200 | 4775 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CLFPS8131N | 910 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110021576165 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | HARKIRAT SINGH (162689) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  |  | **57910** | 200 | 30 | 4737 |  |  |  |  | **4967** | **52943** |  |
|  | CONSTABLE | 3200 | 4775 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DMHPS3810N | 910 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110072397817 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | HARMANDEEP KAUR(316179) | 13940 | 26636 | 500 | 100 | 3719 | 50 | 400 |  |  |  | **53201** | 200 | 30 | 4463 | 4555 |  |  |  | **9248** | **43953** |  |
|  | CONSTABLE | 3200 | 3149 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CJVPK5855K | 857 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110092199110 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | HARSIMRAN JEET SINGH(157070 | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EEXPS9614K | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110081730658 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | JAGDEEP SINGH(162825) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **54884** | 200 | 30 | 4599 |  |  |  |  | **4829** | **50055** |  |
|  | CONSTABLE | 3200 | 3245 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DEFPS2070C | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110090951173 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | JASBIR KAUR(273321) | 13940 | 26636 | 500 | 100 |  | 50 | 400 |  |  |  | **50302** | 200 | 30 | 4463 | 13196 |  |  |  | **17889** | **32413** |  |
|  | CONSTABLE | 3200 | 4499 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BRMPK2489R | 857 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110022799705 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 24 | JASWINDER KUMAR(284869) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EUYPK4545N | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 111002815413 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 25 | KIRPAL SINGH(327176) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  |  | **57910** | 200 | 30 | 4737 |  |  |  |  | **4967** | **52943** |  |
|  | CONSTABLE | 3200 | 4775 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CVYPS6451E | 910 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110021857902 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | MANDEEP SINGH(330759) | 13440 | 25859 | 500 | 100 | 3611 | 50 | 400 |  |  |  | **51700** | 200 | 30 | 4333 | 1719 |  |  |  | **6282** | **45418** |  |
|  | CONSTABLE | 3200 | 3058 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CWXPS9714G | 832 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110033305506 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Allowance** | | |  |  |  |  | **Deduction** | | |  |  |  |  |  |
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| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **CPAY** | **KMA** | **SPA** | **DRV-A** | **RFA** | **PP** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **LIC** |  | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **(UT)** |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | MANPREET KAUR(314451) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COBPK9730C | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 111002172299 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | MANPREET SINGH(308353) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ECTPS6206R | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110062766572 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | MANPREET KAUR (255695) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  |  | **56358** | 200 | 30 | 4737 |  |  |  |  | **4967** | **51391** |  |
|  | CONSTABLE | 3200 | 3343 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BRQPK6762D | 910 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110012483780 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | MEENA DEVI(227291) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 1089 |  |  |  | **5918** | **50357** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BHXPD1110K | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110062198355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | MEHMA SINGH(319837) | 12010 | 23637 | 500 | 100 | 3301 | 50 | 400 |  |  |  | **48602** | 200 | 30 | 3961 |  |  |  |  | **4191** | **44411** |  |
|  | CONSTABLE | 3200 | 3993 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BQXPS7925Q | 761 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110060950583 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | NARINDER KUMAR(310181) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BJYPK7278Q | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110012766339 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | NAVDEEP SEHGAL (153727) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56155** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51326** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DIUPS4220M | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110031436835 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 34 | PARDEEP (158450) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  |  | **57910** | 200 | 30 | 4737 |  |  |  |  | **4967** | **52943** |  |
|  | CONSTABLE | 3200 | 4775 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BOZPP8287G | 910 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110091659050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 35 | PARMINDER SINGH(282147) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 8530 |  |  |  | **13359** | **42916** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EKFPS3297J | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110082171526 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Allowance** | | |  |  |  |  | **Deduction** | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **CPAY** | **KMA** | **SPA** | **DRV-A** | **RFA** | **PP** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **LIC** |  | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **(UT)** |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | PARMINDER SINGH(351175) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 7306 |  |  |  | **12135** | **44140** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EVCPS9549P | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110002171578 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 37 | PRABHJOT KAUR(313477) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **51519** | 200 | 30 | 4599 | 2521 |  |  |  | **7350** | **44169** |  |
|  | CONSTABLE | 3200 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CJKPK2496M | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110042168662 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | PREM SINGH(227358) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CSSPS4597J | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110030951212 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 39 | PRITAM SINGH(228282) | 14460 | 27444 | 500 | 100 | 3832 | 50 |  | 1800 |  |  | **57275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **52446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BQCPS3229L | 883 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 111000952234 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 40 | PRITPAL SINGH(161542) | 14990 | 28268 | 500 | 100 | 3947 | 50 | 400 |  |  |  | **57910** | 200 | 30 | 4737 |  |  |  |  | **4967** | **52943** |  |
|  | CONSTABLE | 3200 | 4775 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BBQPS2835F | 910 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110061124729 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | PUSHPINDER SINGH(157051) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BPVPS3040B | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 111000952279 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | RAJDEEP KAUR(281572) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **54764** | 200 | 30 | 4599 | 1031 |  |  |  | **5860** | **48904** |  |
|  | CONSTABLE | 3200 | 3245 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CWTPK1023J | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110042252206 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 43 | RAJWINDER KAUR(268037) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 1522 |  |  |  | **6351** | **49924** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CJOPK2808R | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110092253408 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 44 | RAMAN KUMAR(284733) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51446** |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CGIPK7107C | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 111002198353 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  | **Deduction** | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |  | |  | | |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **CPAY** | **KMA** | **SPA** | **DRV-A** | **RFA** | **PP** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **LIC** |  | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |  |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **(UT)** |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | RAMANDEEP KAUR(291083) | 13940 | 26636 | 500 | 100 | 3719 | 50 | 400 |  |  |  | **53201** | 200 | 30 | 4463 | 1466 |  |  |  | **6159** | **47042** |  |  |
|  | CONSTABLE | 3200 | 3149 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DEBPK2845M | 857 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110012782072 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | RAMANPREET SINGH(321369) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56155** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51326** |  |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DMMPS3340Q | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110051609963 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 47 | RAVI INDER SINGH(162305) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **54764** | 200 | 30 | 4599 |  |  |  |  | **4829** | **49935** |  |  |
|  | CONSTABLE | 3200 | 3245 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BYSPS4890R | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110012303228 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 48 | RAVINDER SINGH(149915) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  | 153 |  | **51792** | 200 | 30 | 4599 |  |  |  |  | **4829** | **46963** |  |  |
|  | CONSTABLE | 3200 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COIPS0099R | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110040974416 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 49 | SANDEEP KAUR(348795) | 13940 | 26636 | 500 | 100 | 3719 | 50 | 400 |  |  |  | **53201** | 200 | 30 | 4463 | 2967 |  |  |  | **7660** | **45541** |  |  |
|  | CONSTABLE | 3200 | 3149 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CARPK0377B | 857 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110001455976 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 | SANDEEP SINGH(288849) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56155** | 200 | 30 | 4599 |  |  |  |  | **4829** | **51326** |  |  |
|  | CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DIZPS1784K | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110062088728 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 51 | SOMA KAUR(276978) | 13940 | 26636 | 500 | 100 | 3719 | 50 | 400 |  |  |  | **54671** | 200 | 30 | 4463 | 2185 |  |  |  | **6878** | **47793** |  |  |
|  | CONSTABLE | 3200 | 4499 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COXPK0985F | 857 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110002418291 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 52 | SURINDER SINGH(273843) | 13940 | 26636 | 500 | 100 | 3719 | 50 | 400 |  |  |  | **54671** | 200 | 30 | 4463 | 4469 |  |  |  | **9162** | **45509** |  |  |
|  | CONSTABLE | 3200 | 4499 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EHYPS6227Q | 857 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110082691435 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | GURPREET SAINI(353559) | 14460 | 27444 | 500 |  |  |  |  |  |  |  | **49455** | 200 | 30 | 4599 |  |  |  |  | **4829** | **44626** |  |  |
|  | CLERK | 3200 | 2318 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CKLPS4639G | 883 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110062141430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Allowance** | | |  |  |  |  | **Deduction** | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | | |  | |  |  |  |  | |  | |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **CPAY** | **KMA** | **SPA** | **DRV-A** | **RFA** | **PP** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **LIC** |  | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **(UT)** |  | **Total** |  |  |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2 | GURPREET SINGH(229679) | 10300 | 20979 | 500 |  |  |  |  |  |  |  | **39259** | 200 | 30 | 3515 |  |  | 1400 |  | **5145** | **34114** |  |
|  | CLERK | 3200 | 2835 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | HJFPS4264H | 675 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110002964900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | KAMALJIT KAUR(156416) | 13440 | 25859 | 500 |  |  |  |  |  |  |  | **44601** | 200 | 30 | 4333 |  |  |  |  | **4563** | **40038** |  |
|  | CLERK | 3200 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CZAPK0810K | 832 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110033659476 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 4 | KAWALJIT KAUR(228768) | 13440 | 25859 | 500 |  |  |  |  |  |  |  | **44481** | 200 | 30 | 4333 |  |  |  |  | **4563** | **39918** |  |
|  | CLERK | 3200 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CXGPK6821C | 832 | 0 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110093747276 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | RAJWINDER KAUR(355784) | 13440 | 25859 | 500 |  |  |  |  |  |  |  | **48095** | 200 | 30 | 4333 |  |  |  |  | **4563** | **43532** |  |
|  | CLERK | 3200 | 3494 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BHTPK4601C | 832 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110092787878 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | AMANDEEP SINGH(226639) | 15010 | 28921 | 500 | 100 | 4039 | 50 | 600 |  |  |  | **59456** | 200 | 30 | 4846 | 4507 |  |  |  | **9583** | **49873** |  |
|  | HEAD CONSTABLE | 3600 | 4885 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CRCPS3797R | 931 | 120 | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110001605990 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | PARMINDER SINGH(330861) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 5681 |  |  |  | **10510** | **45765** |  |
|  | SENIOR CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BYOPS0547K | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110000940057 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2 | PARVEEN KUMAR(332724) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 1031 |  |  |  | **5860** | **50415** |  |
|  | SENIOR CONSTABLE | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BMYPK4899L | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110071730572 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | NEELAM BALA(215903) | 13980 | 27319 | 500 |  |  |  |  |  |  |  | **47148** | 200 | 30 | 4578 |  |  |  |  | **4808** | **42340** |  |
|  | JUNIOR ASSISTANT | 3600 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AVAPB4454E | 879 | 120 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110082330156 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **Allowance** | |  |  |  |  |  | **Deduction** | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **CPAY** | **KMA** | **SPA** | **DRV-A** | **RFA** | **PP** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **LIC** | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  |  |  | **(UT)** |  | **Total** |  |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2 | RAMINDER SINGH(230159) | 14180 | 27630 | 500 |  |  |  |  |  |  |  | **47669** | 200 | 30 | 4630 |  |  | 933 | **5793** | **41876** |  |
|  | JUNIOR ASSISTANT | 3600 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EFHPS8809K | 889 | 120 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110030945040 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | BIKRAM SINGH(346646) | 14460 | 27444 | 500 | 100 | 3832 | 50 | 400 |  |  |  | **56275** | 200 | 30 | 4599 | 3737 |  |  | **8566** | **47709** |  |
|  | C-II | 3200 | 4636 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DZCPS5939A | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110001463544 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2 | BHUPINDER KUMAR(226129) | 14550 | 28206 | 500 | 100 | 3939 | 50 | 600 |  |  |  | **58038** | 200 | 30 | 4726 |  |  |  | **4956** | **53082** |  |
|  | HEAD CONSTABLE | 3600 | 4765 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BKCPK3481J | 908 | 120 | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110010937540 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 3 | MANDEEP PAL SINGH(227372) | 14490 | 28113 | 500 | 100 | 3926 | 50 | 600 |  |  |  | **57853** | 200 | 30 | 4711 | 4437 |  |  | **9378** | **48475** |  |
|  | HEAD CONSTABLE | 3600 | 4749 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BXFPS8327H | 905 | 120 | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110030938783 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 4 | RAM SINGH(157262) | 15020 | 28935 | 500 | 100 | 4041 | 50 | 600 |  |  |  | **59485** | 200 | 30 | 4849 |  |  |  | **5079** | **54406** |  |
|  | HEAD CONSTABLE | 3600 | 4888 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CITPS5696B | 931 | 120 | 450 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110001568116 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 6 | SHAMA RANI(181515) | 13940 | 26636 | 500 |  |  |  |  |  |  |  | **45903** | 200 | 30 | 4463 |  |  |  | **4693** | **41210** |  |
|  | CLERK | 3200 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BFWPR6936J | 857 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110002787877 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 | SUNITA DEVI(156412) | 14460 | 27444 | 500 |  |  |  |  |  |  |  | **47257** | 200 | 30 | 4599 |  |  |  | **4829** | **42428** |  |
|  | CLERK | 3200 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AXPPD4948N | 883 | 120 | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 110041888145 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Total** | **972130** | **1852599** | **34000** | **5900** | **218312** | **2950** | **24000** | **1800** | **153** | **460** | **3699688** | **13600** | **2040** | **310444** | **91242** | **1400** | **933** | **419659** | **3280029** |  |
|  |  | **220000** | **258871** | **16500** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **59613** | **6000** | **26400** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | **Allowance** | | |  |  |  | **Deduction** | |  |  |  |  |
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| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **PP** |  | **Gross** | **GPF D** | **DevTax** | **GIS** | **LIC** | **FA** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  | **Total** |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | KARAMJIT SINGH(229806) | 12500 | 22378 | 500 | 60 |  |  | **40498** | 1500 | 200 | 15 | 1021 | 1400 | **4136** | **36362** |  |
|  | PEON | 1900 | 1890 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CEPPS0152N | 720 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2075 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | RANGE PATIALA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | TARSEM SINGH(160468) | 16140 | 28034 | 500 | 60 | 210 |  | **52204** |  | 200 |  | 2182 | 1400 | **3782** | **48422** |  |
|  | PEON | 1900 | 3788 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CEVPS5025L | 902 | 120 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3469 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | PARAMJIT SINGH(227324) | 15310 | 26745 | 500 | 60 |  |  | **46046** | 17000 | 200 | 15 |  | 1400 | **18615** | **27431** |  |
|  | DAFTRI | 1900 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DVNPS2629A | 861 | 120 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN 125 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | PARVEEN SINGH(227337) | 7740 | 14593 | 500 | 60 |  |  | **25683** | 2000 | 200 | 15 |  |  | **2215** | **23468** |  |
|  | COOK | 1650 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DUJPS0850N | 470 | 120 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3614 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  | **Total** | **51690** | **91750** | **2000** | **240** | **210** | **164431** | | **20500** | **800** | **45** | **3203** | **4200** | **28748** | **135683** |  |
|  |  | **7350** | **5678** | **1000** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **2953** | **360** | **1200** |  |  |  |  |  |  |  |  |  |  |  |  |



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|  |  |  |  |  | **Allowance** | |  |  | **Deduction** | | |  |  |  |  |
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| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |  |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  | **Total** |  |  |  |  |  | **Ded.** | **Pay** |  |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | KULWINDER KAUR(396204) | 7852 | 0 | 0 |  | **7852** |  | 15 | 785 |  |  | **800** | **7052** |  |  |
|  | PEON | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |
|  | IFCPK1245A | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |
|  | 110102832947 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | REENA DEVI(396211) | 8777 | 0 | 0 |  | **8777** |  | 15 | 878 |  |  | **893** | **7884** |  |  |
|  | PEON | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |
|  | DTHPD0364R | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |
|  | 110132818679 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | SUKHVINDER KAUR(364995) | 8652 | 0 | 0 |  | **8652** |  | 15 | 865 |  |  | **880** | **7772** |  |  |
|  | PEON | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |
|  | DXGPK5798R | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |
|  | 110122194388 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | MUKESH KUMAR(227339) | 7740 | 14593 | 500 | 60 | **27655** | 200 | 15 | 2445 | 1400 |  | **4060** | **23595** |  |  |
|  | SWEEPER | 1650 | 1972 | 250 |  |  |  |  |  |  |  |  |  |  |  |
|  | HMTPK8345A | 470 | 120 | 300 |  |  |  |  |  |  |  |  |  |  |  |
|  | 110072490286 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 4 | AMRIK KAUR(228796) | 6430 | 12556 | 500 | 60 | **23967** | 200 | 15 | 2104 |  |  | **2319** | **21648** |  |  |
|  | PEON | 1650 | 1697 | 250 |  |  |  |  |  |  |  |  |  |  |  |
|  | DWNPK6806A | 404 | 120 | 300 |  |  |  |  |  |  |  |  |  |  |  |
|  | 110015335398 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | GURJIT SINGH(228799) | 6930 | 13333 | 500 | 60 | **25374** | 200 | 15 | 2234 |  |  | **2449** | **22925** |  |  |
|  | PEON | 1650 | 1802 | 250 |  |  |  |  |  |  |  |  |  |  |  |
|  | FMMPS6827N | 429 | 120 | 300 |  |  |  |  |  |  |  |  |  |  |  |
|  | 110013807353 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | JASPAL SINGH(228755) | 5300 | 10801 | 500 | 60 | **20789** |  | 15 | 1810 |  |  | **1825** | **18964** |  |  |
|  | PEON | 1650 | 1460 | 250 |  |  |  |  |  |  |  |  |  |  |  |
|  | FELPS3802E | 348 | 120 | 300 |  |  |  |  |  |  |  |  |  |  |  |
|  | 111101199980 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | **Allowance** | |  |  | **Deduction** | |  |  |  |  |
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| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **FA** | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  | **Total** |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | KULDIP SINGH(229664) | 6930 | 13333 | 500 | 60 | **24578** | 200 | 15 | 2234 | 1400 |  | **3849** | **20729** |  |
|  | PEON | 1650 | 1126 | 250 |  |  |  |  |  |  |  |  |  |  |
|  | FJCPS6850L | 429 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |
|  | 111002787872 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | KULWINDER KAUR(229616) | 6680 | 12946 | 500 | 60 | **22803** |  | 15 | 2169 | 1400 |  | **3584** | **19219** |  |
|  | PEON | 1650 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |
|  | CCEPK1509N | 417 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |
|  | 110013659477 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | MANPREET SINGH(363844) | 8777 | 0 | 0 |  | **8777** |  | 15 | 878 |  |  | **893** | **7884** |  |
|  | PEON | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
|  | ISKPS2353J | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
|  | 110161837101 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | RAKESH KUMAR(229793) | 7190 | 13737 | 500 | 60 | **25289** | 200 | 15 | 2302 | 1400 |  | **3917** | **21372** |  |
|  | PEON | 1650 | 1160 | 250 |  |  |  |  |  |  |  |  |  |  |
|  | APHPK1197A | 442 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |
|  | 110092638581 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | SANDEEP SINGH(229831) | 6930 | 13333 | 500 | 60 | **24578** | 200 | 15 | 2234 |  |  | **2449** | **22129** |  |
|  | PEON | 1650 | 1126 | 250 |  |  |  |  |  |  |  |  |  |  |
|  | FMCPS0988G | 429 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |
|  | 110073747277 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | SARABJIT KAUR(358288) | 6680 | 12946 | 500 | 60 | **22923** | 200 | 15 | 2169 |  | 437 | **2821** | **20102** |  |
|  | PEON | 1650 | 0 | 250 |  |  |  |  |  |  |  |  |  |  |
|  | CQPPK6286F | 417 | 120 | 300 |  |  |  |  |  |  |  |  |  |  |
|  | 111002849514 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | SUSHEELA RANI(228794) | 6930 | 13333 | 500 | 60 | **24578** | 200 | 15 | 2234 | 1400 |  | **3849** | **20729** |  |
|  | PEON | 1650 | 1126 | 250 |  |  |  |  |  |  |  |  |  |  |
|  | BKSPR2157Q | 429 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |
|  | 111002789234 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | VIKRAMJIT SINGH(220375) | 6930 | 13333 | 500 | 60 | **24578** | 200 | 15 | 2234 |  |  | **2449** | **22129** |  |
|  | PEON | 1650 | 1126 | 250 |  |  |  |  |  |  |  |  |  |  |
|  | FJFPS2230R | 429 | 0 | 300 |  |  |  |  |  |  |  |  |  |  |
|  | 110063655661 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **108728** | **144244** | **5500** | **660** | **301170** | **1800** | **225** | **27575** | **7000** | **437** | **37037** | **264133** |  |
|  |  | **18150** | **12595** | **2750** |  |  |  |  |  |  |  |  |  |  |
|  |  | **4643** | **600** | **3300** |  |  |  |  |  |  |  |  |  |  |



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|  |  |  |  |  | **Allowance** |  | **Deduction** | |  |  |  |
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| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** | **Total** |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |
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| 1 | LOVEJOT SINGH JATANA | 10300 | 0 | 0 | **10815** |  | 30 | 1082 | **1112** | **9703** |  |
|  | (427154) | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | CLERK | 515 | 0 | 0 |  |  |  |  |  |  |  |
|  | JNLPS8430P |  |  |  |  |  |  |  |  |  |  |
|  | 110104418765 |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | RAJIV KUMAR(357990) | 13990 | 27336 | 500 | **49365** | 200 | 30 | 4581 | **4811** | **44554** |  |
|  | JUNIOR ASSISTANT | 3600 | 2309 | 250 |  |  |  |  |  |  |  |
|  | BKSPK7888K | 880 | 0 | 500 |  |  |  |  |  |  |  |
|  | 110041216831 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | CHASHAMDEEP KAUR(430182) | 10454 | 0 | 0 | **10454** |  | 30 | 1045 | **1075** | **9379** |  |
|  | STENO TYPIST | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | ICCPK2694N | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | 110194539720 |  |  |  |  |  |  |  |  |  |  |
|  | ENGLISH BRANCH-DPO-SAS |  |  |  |  |  |  |  |  |  |  |
|  | NAGAR |  |  |  |  |  |  |  |  |  |  |
| 2 | HARPREET KAUR(430107) | 10454 | 0 | 0 | **10454** |  | 30 | 1045 | **1075** | **9379** |  |
|  | STENO TYPIST | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | FKWPK5431A | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | 110174539721 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | KULWINDER KAUR(430271) | 10454 | 0 | 0 | **10454** |  | 30 | 1045 | **1075** | **9379** |  |
|  | STENO TYPIST | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | IJSPK7835Q | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | 110144554049 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | PINKY RANI(430250) | 10454 | 0 | 0 | **10454** |  | 30 | 1045 | **1075** | **9379** |  |
|  | STENO TYPIST | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | EOZPR9803F | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | 110164554048 |  |  |  |  |  |  |  |  |  |  |
|  | 13TH BATTALION PAP |  |  |  |  |  |  |  |  |  |  |



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|  |  |  |  |  | **Allowance** |  | **Deduction** | |  |  |  |
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| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **Gross** | **DevTax** | **GIS** | **NPS-E** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** | **Total** |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |
| 5 | RANJU BALA(429912) | 10454 | 0 | 0 | **10454** |  | 30 | 1045 | **1075** | **9379** |  |
|  | STENO TYPIST | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | CSQPB8789M | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | 110184534252 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | SATINDER KAUR(430080) | 10454 | 0 | 0 | **10454** |  | 30 | 1045 | **1075** | **9379** |  |
|  | STENO TYPIST | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | JJNPK4240P | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | 110164534253 |  |  |  |  |  |  |  |  |  |  |
|  | DGP OFFICE PUNJAB |  |  |  |  |  |  |  |  |  |  |
| 7 | YADVINDER KAUR(430179) | 10454 | 0 | 0 | **10454** |  | 30 | 1045 | **1075** | **9379** |  |
|  | STENO TYPIST | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | HGAPK7026K | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | 110154539719 |  |  |  |  |  |  |  |  |  |  |
|  | 13TH BATTALION PAP |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | BHUPINDER KUMAR(431003) | 10454 | 0 | 0 | **10454** |  | 30 | 1045 | **1075** | **9379** |  |
|  | CLERK AND JUNIOR ASSISTANT | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | DFZPK2727H | 0 | 0 | 0 |  |  |  |  |  |  |  |
|  | 111104534251 |  |  |  |  |  |  |  |  |  |  |
|  | Bureau of Investigation |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **107922** | **27336** | **500** | **143812** | **200** | **300** | **14023** | **14523** | **129289** |  |
|  |  | **3600** | **2309** | **250** |  |  |  |  |  |  |  |
|  |  | **1395** | **0** | **500** |  |  |  |  |  |  |  |



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  | **Allowance** | | |  | **Deduction** | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **KMA** | **SPA** | **Gross** | **DevTax** | **GPF-S** | **IT** |  | **LFPB** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  | **Total** |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Pay Scale: 10300-34800, GP: 5400,No. of Post:1** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Vacant Post: 0** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 1 | RAVINDER KUMAR(288879) | 49710 | 90614 | 500 | 160 | 1600 | **154720** | 200 | 10000 | 20000 |  | 3061 | **33261** | **121459** |  |
|  | JOINT DIRECTOR FINANCIAL | 8600 | 0 | 500 |  |  |  |  |  |  |  |  |  |  |  |
|  | INVESTIGATION | 2916 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |
|  | AFEPB1423P |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 911 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **49710** | **90614** | **500** | **160** | **1600** | **154720** | **200** | **10000** | **20000** |  | **3061** | **33261** | **121459** |  |
|  |  | **8600** | **0** | **500** |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **2916** | **120** | **0** |  |  |  |  |  |  |  |  |  |  |  |



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | **Allowance** | |  |  | **Deduction** | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sr.NoName** | | **BP** | **DA** | **Med-A** | **RAL** | **KMA** | **SPA** | **Gross** | **DevTax** | **GPF-S** | **GIS** |  | **IT** | **Total** | **Net** | **Remarks** |
| **.** | **Designation** | **GP** | **HRA** | **Mob-A** |  |  |  | **Total** |  |  |  |  |  | **Ded.** | **Pay** |  |
|  | **PAN No.** | **IR** | **CCA** | **Con** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **GPF/CPF/EPF No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Posting Office** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | GURVINDER PAL SINGH(361109) | 24380 | 46278 | 500 | 100 | 160 | 1600 | **86781** | 200 | 25000 | 120 |  | 5000 | **30320** | **56461** |  |
|  | DEPUTY SUPERINTENDENT OF | 5400 | 6254 | 500 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE | 1489 | 120 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ALWPS6911K |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 36673 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DSP-SDOP-BANGA-SBS NAGAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** | **24380** | **46278** | **500** | **100** | **160** | **1600** | **86781** | **200** | **25000** | **120** |  | **5000** | **30320** | **56461** |  |
|  |  | **5400** | **6254** | **500** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **1489** | **120** | **0** |  |  |  |  |  |  |  |  |  |  |  |  |

**Allowances**

Following posts carry special allowances as mentioned against each :-

|  |  |
| --- | --- |
| **Designation of Posts** | **Amount of special**  **allowances per month.** |
| Director/IGP | 1600/- |
| Supdt. of Police | 1600/- |
| Dy. Supdt. Of Police | 1600/- |
| Inspector | 1200/- |
| SI | 1000/- |
| ASI | 800/- |
| HC | 600/- |
| Const | 400/- |
| Supdt. Gr.I | 400/- |
| Supdt. Gr. II | 400/- |
| Executive Engineer | 1600/- |
| SDO | 800/- |
| Jr. Engineer | 400/- |
| SMO | 1600/- |
| Tehsildar | 800/- |
| SO/Audit | 800/- |
| Pharmacist | 400/- |
| PA | 400/- |
| Sr. Scale Steno | - |
| Civil Driver | 600/- |
| Watchman | 400/- |
| Daftri | 160/- |

**I) Uniform Grant**

All IPS Police Officers = Rs. 20,000/- (Annual)

& State Police Officers = Rs. 13,000/-(initial grant)

**II) Ration Allowance** = Rs. 100/- per month (Constable to D.S.P)

**III) Driving Allowance**

Const.+ HC Driver =Rs. 1400/- p.m.

**IV)** **Conveyance Allowance**

Inspr. = Rs. 600/- p.m.

Sub Inspr. = Rs. 550/- p.m.

A.S.I. = Rs. 500/- p.m.

H.C. = Rs. 450/- p.m.

Constable = Rs. 400/- p.m.

Class IV = Rs. 300/- p.m

Supdt Grade-1 = Rs. 800/-p.m.

Supdt Grade-2 = Rs. 700/-p.m.

P.A. = Rs. 700/-p.m.

Sr.Assistant = Rs. 600/-p.m.

Sr.Scale Stenographer. = Rs. 600/-p.m.

Jr. Assistant = Rs. 500/-p.m.

Jr.Scale Stenographer. = Rs. 500/-p.m.

Steno Typist = Rs. 400/-p.m.

Clerk = Rs. 400/-p.m.

S.O. (Audit) = Rs. 700/-p.m.

**V) Kit Maintenance Allowance:**

|  |  |
| --- | --- |
| SPs/DSP (PPS) | Rs. 160/- per month |
| Inspector | Rs. 120/- per month |
| SI/ASI | Rs. 80/- per month |
| HC/Cosnt. | Rs. 50/- per month |
| Class IV | Rs. 60/- per month |
|  |  |

**VI) Compensatory pay:**

|  |  |
| --- | --- |
| Const to Inspector | Equivalent to one month extra pay i.e. Basic Pay +G.Pay+ IR+ DA/12=C.Pay in lieu of duty on Gazetted Holidays. |

**VII) Fixed Medical Allowance:-**

All police Employees except IPS Officers Rs. 500/- per month

**VIII) House Rent Allowance Rent Free accommodation:**

|  |  |
| --- | --- |
| Constable to Inspector | Entitlement to rent free accommodation but those who have not been allotted Govt. accommodation are given 5% of basic pay in addition to normal HRA, admissible at their place of posting. |
| IPS, State Police Officers and other officers/officials | As admissible/in accordance with Pb. Govt. Letter of Deptt. of Finance (FP-I Br.) letter Nos. 4/7/09-2FP1/374 Dt. 12.08.09 & No. 4/7/09-2FP1/392  Dt. 18.08.09 & Govt. of India (Minister of Finance) Vide Letter No. 2/5/2017-E-II(B), dated 07.07.17 to IPS Officers. |

**IX) City Compensatory Allowance**:

The eligibility for the city compensatory allowance to the employees (Except IPS Officers) shall be determined with reference to the place of posting of the employees.

**X) Free Travel Facility:**

Allowed free travelling in Punjab Roadways and PRTC Buses from the rank of Constable to Inspector of Police.

**Xi) Mobile phone Allowance:-**

**Category Rate Per Month to PPS & Ministerial Staff (Only State**

Group- A 500/-Per Month **Govt. employees**)

Group- B 300/- Per Month

Group- C 250/- Per Month

Group- D 250/- Per Month

**DETAIL OF PENSIONERY BENEFITS PAYABLE TO POLICE PERSONNEL AT THE TIME OF RETIREMENT.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Nature of benefits** | **State Govt. Officers/Employees** | |
| **Admissibility** | **Rules/Authority** |
| 1. | Pension | 50% of the basic pay on the bases of the last pay drawn or average emoluments received during the last 10 months whichever is beneficial to a Govt. Employees. Once a Govt. employee has rendered minimum availing service of twenty five years, Pension shall be admissible equal to 50% of emoluments or average received during the last 10 months, which ever is beneficial to him and DR 5% shall be admissible with pension. Minimum Pension Rs. 3500/- | Vide Punjab Govt. letter No. 3/23/09-3FPPC/879 dated 17.08.2009, Letter No. 3/23/09-3FPPC/1358, dt. 15.12.2011 and Finance Dept. Letter No. 6/1/1995-1FP/86, dt. 16.02.17 |
| 2. | Death-cum-Retirement Gratuity | (Basic Pay+IR+ Dearness Allowance) x No. of Half Yearly period of  Qualifying Service/4 With maximum Limit of Rs. 10,00,000/-w.e.f. 01-01-2006.  maximum 66/-half yearly.  For Class I, II & III & 70 half yearly for Class IV. | Vide Punjab Govt. letter No. 3/23/09-3FPPC/879 dated 17.08.2009 and Finance Dept. Letter No. 6/1/1995-1FP/86, dt. 16.02.17 |
| 3. | Commutation of Pension | 30% of Basic Pension x 12 x as per rates prescribed in the table attached with State Govt. Letter No. 3/30/2012-3FPPC/795 dated 12-05-2014. | Rule 11 of Punjab CSR Vol-11 read with State Govt. letter No. 3/30/2012-3FPPC/795 dated 12.05.2014 |
| 4. | Leave Encashment | (Basic Pay+IR +D.A.)x leave at the credit of Govt.servant on the  date of retirement  30  Maximum for 300 days Earned leave. | FD Pb. No. 3(3)-OSD F-80/8381, dt. 28.09.81 and FD Pb. No. 01/10/98-3, FP-II/7219-7221, dt. 13.05.98 & Finance Dept. Letter No. 6/1/1995-1FP/86, dt. 16.02.17 |
| 5. | General Provident Fund | Balance at the credit of the subscriber along with interest at the time of retirement | Rule 13.28 of Pb. CSR, Volume-II |
| 6. | Group Insurance Scheme Fund. | Balance at the credit of the subscriber on the basis of his monthly deductions towards GIS Scheme It is payable only if the Govt. employee is member of this scheme. | Rule ii (I) of Appendix vii referred to rule 15.1(b) of Pb. CSR, Volume-II |

**DETAILS OF PENSIONERY BENEFITS PAYABLE TO THE FAMILY/LEGAL HEIRS OF POLICE PERSONNEL IN THE EVENT OF DEATH DURING SERVICE.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Nature of benefits** | **State Govt. Officers/ Employees** | |
| **Admissibility** | **Rules/Authority** |
| 1. | Family Pension | 30% of the Basic Pay of Govt. Employee.  (Minimum of Rs. 3500/-) | Vide Punjab Govt. letter No. 3/23/09-3FPPC/879 dated 17.08.2009. |
| 2. | Death-cum-Retirement Gratuity | (Basic Pay + IR + D.A.) x No. of Half yearly period of Qualifying service  2  With maximum limit of Rs. 10,00,000/- w.e.f. 01.01.2006. | Vide Punjab Govt. letter No. 3/23/09-3FPPC/879 dated 17.08.2009 & Finance Dept. Letter No. 6/1/1995-1FP/86, dt. 16.02.17 |
| 3. | Leave Encashment | (Basic Pay+ IR + D.A.) x leave at the credit of Govt. servant on the  date of death  30  Maximum for 300 days Earned leave. W.e.f. 01.01.1996 | FD Pb. No. 3(3)-OSD F-80/8381, dt. 28.09.81, FD Pb. No. 01/10/98-3, FP-II/7219-7221, dt. 13.05.98  & Finance Dept. Letter No. 6/1/1995-1FP/86, dt. 16.02.17 |
| 4. | General Provident Fund | Balance at the credit of the subscriber along with interest at the time of death in service. | Rule 13.28 of Pb. CSR, Volume-II. |
| 5. | Deposit Linked Insurance Scheme | Last 36 months average monthly subscription or Rs. 10,000/-, whichever is less. | Rule 13.28-A of Pb. CSR, Volume-II. |
| 6. | Group Insurance Scheme . | Balance at the credit of the subscriber on the basis of his monthly deductions towards GIS Scheme on the date of death It is payable only if the Govt Employee is member of this scheme. | Rule ii (I) of Appendix vii referred to rule 15.1(b) of Pb. CSR, Volume-II. |
| 7 | Ex-gratia | Rs.1,00,000/- in lump sum. | Rule 2.7 and its Annexure of Punjab C.S.R. Vol-II r/w Pb. Govt. letter No. 3/19/10-3FPPC/1251 dated 13.10.2010. |
| 8 | Special Ex-gratia. | The maximum limit of ex-gratia is increased to **Rs 4.00 lacs** in case of death in harness which occurs due to causes attributable to the service and to **Rs. 10.00 lacs** for death in the case of performance of duty such as dealing with riots, terrorist attack or enemy action. | Punjab Govt. letter No3/19/10-3FPPC/1251 dated 13.10.2010. |

**10.3 System of compensation as provided by its regulations:**

Not applicable.

**11th Manual: Budget allocated to each agency including all plans, proposed expenditures and reports on disbursements made etc.**

**11.1 : Total budget for the public authority**

Total budget for financial year 2020-21 = Rs. 50,88,06,000/-

**11.2 : Budget of each agency and plan and programmes.**

Total budget allocated to each agencies of V.B, Punjab mentioned below :-

**Allotment of funds for the current financial year 2020-2021** (**NON-PLAN)**

* + 1. **Demand No.30 Major Head 2062- Vigilance-105 Other Vigilance Agencies-02, Vigilance Bureau, Punjab :-**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SOEs.** | **CD/VB/PB** | **VB/JULL** | **VB/PTL** | **VB/FZR** | **VB/BTA** | **VB/ASR** | **VB/LDH** | **EOW/LDH** | **TOTAL** |
| **01 –Salary** | **191600000** | **48100000** | **62500000** | **33800000** | **20400000** | **46500000** | **23100000** | **16500000** | **442500000** |
| **02 –Wages** | **180000** | **160000** | **320000** | **102000** | **126000** | **100000** | **110000** | **62000** | **1160000** |
| **05-Rewards** | **250000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **250000** |
| **07-Purchage of staff cars** | **20000000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **20000000** |
| **09-Repair and Maintenance of Staff Cars** | **2400000** | **500000** | **350000** | **150000** | **300000** | **400000** | **200000** | **200000** | **4500000** |
| **10-POL of office Vehicles** | **6400000** | **2000000** | **1900000** | **1500000** | **1300000** | **1900000** | **1100000** | **900000** | **17000000** |
| **11 –T.A.** | **200000** | **25000** | **30000** | **10000** | **10000** | **30000** | **35000** | **10000** | **350000** |
| **12-Foreign Travel Expenses** | **1000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **1000** |
| **13- O.E.** | **1590000** | **150000** | **150000** | **60000** | **150000** | **150000** | **130000** | **120000** | **2500000** |
| **14 –Rent, Rate, Taxes** | **1185000** | **0** | **15000** | **0** | **0** | **0** | **0** | **0** | **1200000** |
| **25-Clothing & Tentage** | **230000** | **49000** | **79000** | **40000** | **25000** | **54000** | **25000** | **18000** | **520000** |
| **26-Advertisement & Publicity** | **163000** | **20000** | **20000** | **10000** | **5000** | **20000** | **15000** | **12000** | **265000** |
| **27-Minor works maintenance** | **250000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **250000** |
| **28-Professional services** | **600000** | **80000** | **90000** | **10000** | **50000** | **100000** | **50000** | **20000** | **1000000** |
| **41-SSF** | **5000000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **5000000** |
| **50-O.C (Voted)** | **55000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **55000** |
| **50-O.C (Charged)** | **50000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **50000** |
| **91–Medical-reimbursement** | **1000000** | **500000** | **200000** | **200000** | **200000** | **550000** | **200000** | **150000** | **3000000** |
| **92–Telephone** | **440000** | **70000** | **105000** | **60000** | **75000** | **60000** | **80000** | **20000** | **910000** |
| **93–Electricity** | **4000000** | **600000** | **450000** | **200000** | **400000** | **500000** | **250000** | **100000** | **6500000** |
| **94 –Water** | **97000** | **0** | **3000** | **0** | **0** | **0** | **0** | **0** | **100000** |
| **Total =** | **235691000** | **52254000** | **66212000** | **36142000** | **23041000** | **50364000** | **25295000** | **18112000** | **507111000** |

**(B) Major Head 2062- Vigilance-105 Other Vigilance Agencies -98 Computerization in the State:-**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SOEs.** | **CD/VB/PB** | **VB/JULL** | **VB/PTL** | **VB/FZR** | **VB/BTA** | **VB/ASR** | **VB/LDH** | **EOW/LDH** | **TOTAL** |
| **01-Purchsed of Computer related hardware (13-O.E)** | **300000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **300000** |
| **02-Purchsed of Software (System software & data base software)(13-O.E)** | **110000** | **20000** | **10000** | **5000** | **15000** | **20000** | **10000** | **10000** | **200000** |
| **03-Computer Stationery & Consumable items (13-O/E)** | **250000** | **40000** | **65000** | **15000** | **15000** | **26000** | **29000** | **15000** | **455000** |
| **04-Computer**  **Furniture Items.**  **(13-O.E)** | **201000** | **0** | **18000** | **0** | **8000** | **0** | **18000** | **5000** | **250000** |
| **06-Development of Application software (13-O/E)** | **300000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **300000** |
| **07-Development of hosting of Website**  **(13-O/E)** | **20000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **20000** |
| **08-AMC for IT related items (13-O.E)** | **150000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **150000** |
| **09-Annual Technical Support (ATS) for application -13.O.E** | **20000** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **20000** |
| **Total =** | **1351000** | **60000** | **93000** | **20000** | **38000** | **46000** | **57000** | **30000** | **1695000** |

**11.3 : Proposed expenditures**

Proposed expenditures Rs. 55,79,11,000/-

**11.4 : Revised budget for each agency, if any**

Nil

**11.5 : Report on disbursement made and place where the related report are available.**

All the disbursements in this bureau are made online as per govt. NIC system.

**12th Manual: Manner of execution of subsidy programme**

There is no programme for execution of subsidy in Vigilance Bureau, Punjab.

**13th Manual: Particulars of recipients of concessions, permits or authorisation granted by the public authority**

Vigilance Bureau has no power to give concessions, permits or authorizations to any person/group in society.

**14th Manual: Information available in electronic forms**

**14.1** The official Vigilance website of VB is running by name:- **vigilancebureau.punjab.gov.in**

17 Manuals under Chapter-2, section-4(b) of RTIA have been uploaded on the Web Site. There is also provision of filing on line complaints. Vigilance website consists of various fields which can be seen on the net.

* 1. This information can be seen on above mentioned website.

**14.3** Already mentioned in point no.(1) above.

**15th Manual: Particulars of facilities available to citizens for obtaining information**

* 1. **Name and location of facility**.

Vigilance Bureau Punjab is located at Vigilance Bhawan, Sector-68, SAS Nagar.

* 1. **Detail of information made available.**

Various kind of information relating to traps, crime figures, conviction and such other events, general public is often informed through Newspapers for which press notes are issued regularly. Citizens can also meet the senior officers personally to get some specific information relating to them. Sign Boards having names of senior officers of Vigilance Bureau and their telephone numbers have also been displayed at prominent places at the district level for the convenience of the public to get/pass information from the officers of Vigilance Bureau. Vigilance Bureau has no library or reading room for the citizens.

**15.3 Working hours of the facility.**

The offices of Vigilance Bureau remain open from 09:00 Am to 05:00 PM on all the working days as per Punjab Govt. Calendar

**15.4** **Contact person and contact details.**

All the officers in Head office Vigilance Bureau can be contacted from 9:00 am to 5.00 P.m. on working days. Phone Numbers are available in **Manual IX.**

**16th Manual: Names, Designation and other particulars of Public Information Officers**

**16.1 Names, Designation of Public Information Officers, APIO and Appellate Authority**

| **Sr.  No.** | **Unit /Office of** | **Address, phone number of P.I.O./VB.** | **Address, phone number of A.P.I.O/VB.** | **Address, phone number of  First Appellate authority, VB** |
| --- | --- | --- | --- | --- |
|  | Headquarter, Vig. Bureau, Pb. | 1) **Jt. Director (Admn)** **VB, Pb. (PIO)**  Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200  Email  [jdvbadmn@punjab.gov.in](mailto:jdvbadmn@punjab.gov.in)  2) **Jt. Director (Crime) VB,** **Pb. Chg. (PIO)**  Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100& 200  Email  jdvbcrime[@punjab.gov.in](mailto:jdvbadmn@punjab.gov.in) | **1) Superintendent Grade- I**  **VB HQR-APIO**  **2) (SO Crime-I) VB HQR-APIO**  **3) (SO Crime-II) VB HQR-APIO**  **4) Incharge RW Branch, VB HQR,**  Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200 | Director, Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200  Email  dvb@punjab.gov.in |
|  | Vigilance Bureau,  Flying Squad,  Pb., Chg. | **AIG/VB, FS, Pb. Chg. (PIO)**  Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200  Email  aigvbfs1@punjab.gov.in | **DSP/VB/FS, Mohali(APIO)**   Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100& 200  Email [spvbfs1mohali@yahoo.in](mailto:spvbfs1mohali@yahoo.in)  **DSP/VB/FS, Mohali(APIO)**  Sector-68, PS VB, FS, Mohali Ph. No. 0172-2216142 | Director,  Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200  Email  dvb@punjab.gov.in |
|  | Vigilance Bureau, Amritsar | **SSP, VB, Amritsar(PIO)**  Office Court complex, Ajnala Road, Distt. Court, Amritsar.  Phone No.0183-2210413  Fax No. 0183-2210413  spvbasr@punjab.gov.in | **DSP/VB/Unit/ASR (APIO)**  Court Complex Ajnala Road  Distt Court ASR   Phone No. 9501961355  & Fax. 0183-2210413  [dspvbunitasr@yahoo.in](mailto:dspvbunitasr@yahoo.in)  **DSP/VB/TTN(APIO)**  Office Deputy Dir. Dairy Deployment Building, ASR road, TTN  Phone No. 0185-852229600  dspvbttn@yahoo.in   **DSP/VB/GSP (APIO)**  Room No. 408/12, Mini Secretariat, GSP  Phone No. & Fax. 0187-4245465  dspvbgsp@yahoo.in | Director,  Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200  Email  dvb@punjab.gov.in |
|  | Vigilance Bureau, Ludhiana | **SSP/VB, Ludhiana (PIO)**  Office Near Old Court Complex, Civil Line, Ludhiana.  Ph. No. 0161-2406969  [spvbldh@punjab.gov.in](mailto:spvbldh@punjab.gov.in)  Office 0161-2406969 | **DSP/VB/Ludhiana (APIO)**  Office SSP/VB, Ludhiana (PIO)  Office Near Old Court Complex, Civil Line, Ludhiana.  Ph. No. 0161-2406969 [sspvbldh@yahoo.in](mailto:sspvbldh@yahoo.in) | Director,  Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100& 200  Email [dvb@punjab.gov.in](mailto:dvb@punjab.gov.in) |
|  | Vigilance Bureau, Jalandhar | **SSP/VB, Jalandhar (PIO)**  DAC Complex Jalandhar  Ph. No. 0181-2226349  [spvbjal@punjab.gov.in](mailto:spvbjal@punjab.gov.in)  Fax No. 0181-2226349  (O) 0181-2244135 | **DSP/VB/ Range JAL (APIO)**  DAC Complex Jalandhar Ph. No. 0181-2226349  Karamvir829@gmail.com | Director,  Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100& 200  Email [dvb@punjab.gov.in](mailto:dvb@punjab.gov.in) |
|  | Vigilance Bureau, Bathinda | **SSP/VB, Bathinda(PIO)**  Room No. 238, Ist Floor, Distt. Admn. Complex Bldg.  Bathinda Ph. No. 0164-2214697  [spvbbta@punjab.gov.in](mailto:spvbbta@punjab.gov.in)  Fax No. 0164-2214697 | **DSP/VB, Range Bathinda (APIO)**  Distt Admn. Complex, Room No. 240, Ist Floor, Bathinda Ph. No. 0164-2240101  Fax No.0164-2214697  [dspvbrangebta@punjab.gov.in](mailto:dspvbrangebta@punjab.gov.in)  **DSP/VB, Unit Bathinda (APIO)**  Distt Adm. Complex, Room No. 379, 2nd Floor, Bathinda Ph. No. 0164-2211378  Fax No.0164-2214697  [dspvbunitbta@punjab.gov.in](mailto:dspvbunitbta@punjab.gov.in)  **DSP/VB, Mansa (APIO)**  Distt. Complex, Room No. 82, 3rd Floor, Mansa  Ph. No. 01652-230222  Fax. 01652-230222  [dspvbunitmansa@punjab.gov.in](mailto:dspvbunitmansa@punjab.gov.in)  **DSP/VB, Faridkot (APIO)**  Zila Parishad Complex, Ist Floor, Faridkot. Ph. No. 01639-2251074  Fax. 01639-2251074  [dspvbunitfdk@punjab.gov.in](mailto:dspvbunitfdk@punjab.gov.in) | Director, Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100& 200  Email  [dvb@punjab.gov.in](mailto:dvb@punjab.gov.in) |
|  | Vigilance Bureau, Ferozepur | **SSP/VB, Ferozepur (PIO)** DAC, Ferozepur Cantt.  Ph. No. 01632-244078  [spvbfzr@punjab.gov.in](mailto:spvbfzr@punjab.gov.in)  Fax No. 01632-244078 | **DSP/VB/Range/unit Ferozepur (APIO )**  Old SSP Office Ferozepur Cantt. Ph. No. 01632-245048,  94170-97159  Fax No.01632-244048  [dspvbfzr@yahoo.in](mailto:dspvbfzr@yahoo.in)  **DSP/VB/Moga ( APIO )**  Office B.D.P.O.,Building, Near Main Chowk, Moga Ph. No. 01636-224277  [dspvbfzr@yahoo.in](mailto:dspvbfzr@yahoo.in)  **Insp./VB/ Muktsar (APIO)**  Old Court Complex, Near PS Sadar Kotkapura road, Sri Muktsar Sahib Ph. No. 01633-262172,  94640-20023  [dspvbmkt@yahoo.in](mailto:dspvbmkt@yahoo.in)  **Insp. VB, Unit Fazilka (APIO)**  New Anaj Mandi(Cotton Yard), Fazilka. Ph. No. 98788-61082  vbdspunitfzk@gmail.com | Director, Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100& 200  Email  [dvb@punjab.gov.in](mailto:dvb@punjab.gov.in) |
|  | Vigilance Bureau, Patiala | **SSP/VB, Patiala (PIO)**  Office: Baradari Near Maharani Club, Patiala  Ph. No. 0175-2302027,  [spvbptl@punjab.gov.in](mailto:spvbptl@punjab.gov.in)  Fax No.0175-2302027  (O) 0175-2212811 | **Insp. VB/Patiala (APIO)**  Office: Baradari Near Maharani Club, Patiala. Mobile. 96460-06026 Fax. No. 0175-2302027  dspvbrangeptl@punjab.gov.in | Director, Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100& 200  Email [dvb@punjab.gov.in](mailto:dvb@punjab.gov.in) |
|  | Vigilance Bureau, Rupnagar at SAS Nagar | **SSP/VB, Rupnagar at SAS Nagar (PIO)**  Office: Room No. 435, 3rd Floor, Distt Adm. Complex, Sec. 76, SAS Nagar Ph. No.95011-00110  [vbrange.sasnagar@punjab.gov.in](mailto:vbrange.sasnagar@punjab.gov.in) | **DSP/VB/Unit/SAS Nagar (APIO)**  Q. No. 69, Police Complex, Phase-8, Sector-62, SAS Nagar  Ph. No. 0172-2231669  **DSP/VB/Rupnagar (APIO)**  Distt. Court Complex  3rd Floor, Rupnagar Ph. No. 01881-221176  vigilancebureauropar@gmail.com  **DSP/VB/FGS (APIO)**  PWD Building, Near SDM Office, FGS. Phone No. 01763-233500. | Director, Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100& 200  Email [dvb@punjab.gov.in](mailto:dvb@punjab.gov.in) |

**Office Economic Offence Wing, Vigilance Bureau, Punjab.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.  No.** | **Unit /Office of** | **Address, phone number of P.I.O./VB.** | **Address, phone number of A.P.I.O/VB.** | **Address, phone number of  First Appellate authority, VB** |
|  | E.O.W., VB Pb, Chg. | **AIG/VB/EOW, Pb. Chg. (PIO)**  Office : Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100.  spvbeow@punjab.gov.in | **Insp. VB EOW Pb. Chg. (APIO)**  Office : Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200  spvbeowpb@yahoo.in | IGP/EOW, Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200  igpvbeow@punjab.gov.in |
|  | VB EOW, Pb. Hqrs. LDH | **SSP VB EOW Pb. Hqrs. LDH (PIO)**  Office : Opp. PS Sadar Civil Line LDH Phone No. 0161-2920333  spvbeowldh@punjab.gov.in | **DSP/VB EOW Pb. Hqrs. LDH (APIO)**  Office : Opp. PS Sadar Civil Line LDH  Phone No. 0161-2430133  sspeowvbldh@yahoo.in | IGP/EOW, Vigilance Bureau,  Office: Vigilance Bhawan, Sector-68, SAS Nagar. Ph. No. 0172-2217100 & 200  igpvbeow@punjab.gov.in |

**17th Manual: Any other useful information**

**17.1 CITIZEN'S CHARTER,VIGILANCE BUREAU PUNJAB**

**INTRODUCTION**

State Vigilance Bureau is the investigative agency of the State Government with regard to cases of corruption registered against public servants/others. It was established with purpose of curbing the evil of corruption in the state. Presently Vigilance Bureau is functioning under the charge of Chief Director vigilance Bureau, who is an IPS officer in the rank of Addl. Director General of Police.

**RIGHTS OF CITIZENS**

1. Every citizen is a partner in anti corruption effort and his cooperation in reporting instances of demand of bribe and other corrupt practices is vital to wipe out the evil of corruption. Every Citizen has right to report any instance of corrupt practice, demand of bribe or any other matter which is beneficial for eradication corruption.
2. Every citizen has right to report an instance of demand of bribe, immediate action is taken by organizing raid on the corrupt official/officer. Registration of a case, arrest and trial of such officials follow.
3. To facilitate the citizen in reporting instances of demand of bribe or other corrupt practices, a toll free number 180018001000 has been established in Vigilance Bureau Hqrs. besides this website of Vigilance Bureau is [www.vigilancebureau.punjab.org.in](http://www.vigilancebureau.punjab.org.in)
4. Every citizen has a right to access the Vigilance Bureau. Telephone Numbers of office as well as mobile no. and email IDs of all the officers and Vigilance Units which are available on the website.
5. Every citizen exercising the powers delegated to him by RTIA-2005, can access the information required by him, which is available with Vigilance Bureau, Punjab subject to provisions laid down in RTIA-2005.
6. Vigilance Bureau is holding periodical seminars for bringing awareness in public regarding the work of Vigilance Bureau.

**17.2 Grievance re-dressal mechanisms**

Any Citizen/Public person who has any grievances regarding any Vigilance Bureau matter is at liberty to contact any senior officer at Vigilance Bureau Hqrs. Vigilance Bhawan, Sector-68, SAS Nagar on all working days. All fresh complaints of corruption against public servants received in VB. Hqrs. are scrutinized by a committee.

Any additional information which is required may be specified to Vigilance Bureau. However, it is intimated that details regarding functions, duties, rules/ regulations etc. are contained in the manual issued by the Department of Vigilance, Government of Punjab dated 20.4.1998

**17.3 Details of disposal of RTIA application for the year 2019 is as under :-**

**FORM-2 (Pwrm-2)**

ANNUAL REPORT FOR THE YEAR 2019 FOR EACH ADMINISTRATVE DEPARTMENT (PUBLIC AUTHORITY WISE)

(hryk pRbMDkI ivBwg duAwrw swl 2019 dI slwnw irport)

To be submitted by every Administrative Department to SICP (hryk pRbMDkI ivBwg duAwrw rwj sUcnw kimSn nMU Byjx leI)

**Department (dPqr) Office of Chief Director Vigilance Bureau, Punjab, Chandigarh.**

**Period from: (Av`DI) 01-01-2019 TO 31-12-2019**

**DD-MM-YYYY DD-MM-YYYY**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No.  (bVh Bzpo) | Name of Public Authorities with the Department  (iBse nEkoNh dk Bkw) | Number of requests received  (gqkgs fpB? gzsok dh frDsh ) | Number of applications rejected  (Kwrj fpB? gzsok dh frDsh) | Number of times various provisions were invoked while rejecting requests (fezBh tkoh kwrvweI, ;{uBk nfXeko n?eN dhnk Xkoktk B{z p/Bsh ykoi eoB bJh tos' ehsh rJh ) | | | | | | | | | | | | | | Number of cases where disciplinary action taken against any officer in respect of administration of RTI Act (nBô[kôBh ekotkJh ehs/ rJ/ e/;k dk Bzpo) | Total registration fee Collected  (Rs)  (e[Zb ofi;No/;B ch; ) | Total additional fee Collected  (Rs)  (eZb nfsfoes ch;) | Total penalty levied & collected  (Rs.)  (e[Zb i[owkBk) |
| Relevant Sections of RTI Act 2005 (;{uBk nfXeko n?eN 2005 dh ;pzXs Xkoktk) | | | | | | | | | | | | | |
| Section 8(1) (Xkoktk 8 (1)) | | | | | | | | | | Sections (DwrwvW) | | | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | 9 | 11 | 24 | Others  (j'o) |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|  | Jt. Dir. (Admn) VB | 271 | 20 | - | - | - | - | - | - | 19 | 01 | - | - | - | - | - | - | - | 2480 | 3730 | - |
|  | Jt. Dir. (Crime) VB | 71 | 31 | - | - | - | - | - | - | 15 | 16 | - | - | - | - | - | - | - | 660 | 1830 | - |
|  | AIG/VB/FS/Pb./ SAS Nagar | 06 | 03 | - | - | - | - | - | - | - | 03 | - | - | - | - | - | - | - | 30 | - | - |
|  | SSP/VB/Jalandhar | 24 | 13 | - | - | - | - | - | - | - | 13 | - | - | - | - | - | - | - | 210 | 224 | - |
|  | SSP/VB/Ldh. | 44 | 14 | - | - | - | - | - | - | 04 | 10 | - | - | - | - | - | - | - | 430 | 94 | - |
|  | SSP/VB/ASR | 85 | 38 | - | - | - | - | - | - | - | 37 | - | - | - | 01 | - | - | - | 850 | 548 | - |
|  | SSP/VB/FZR | 36 | 08 | - | - | - | - | - | - | - | 08 | - | - | - | - | - | - | - | 360 | 1200 | - |
|  | SSP/VB/BTA | 50 | 14 | - | - | - | - | - | - | - | 13 | - | - | - | 01 | - | - | - | 470 | 1160 | - |
|  | SSP/VB/PTL | 30 | 12 | - | - | - | - | - | - | - | 11 | - | - | - | 01 | - | - | - | 300 | 398 | - |
|  | SSP/VB/SAS Nagar | 15 | 08 | - | - | - | - | - | - | - | 08 | - | - | - | - | - | - | - | 150 | 380 | - |
|  | AIG/VB/EOW, Pb., SAS Nagar | 12 | 04 | - | - | - | - | - | - | 04 | - | - | - | - | - | - | - | - | 30 | - | - |
|  | SSP/VB/EOW/LDH | 03 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  | 30 | 04 | - |
|  | Total | 647 | 165 | - | - | - | - | - | - | 42 | 120 | - | - | - | 03 | - | - |  | 6000 | 9568 | - |

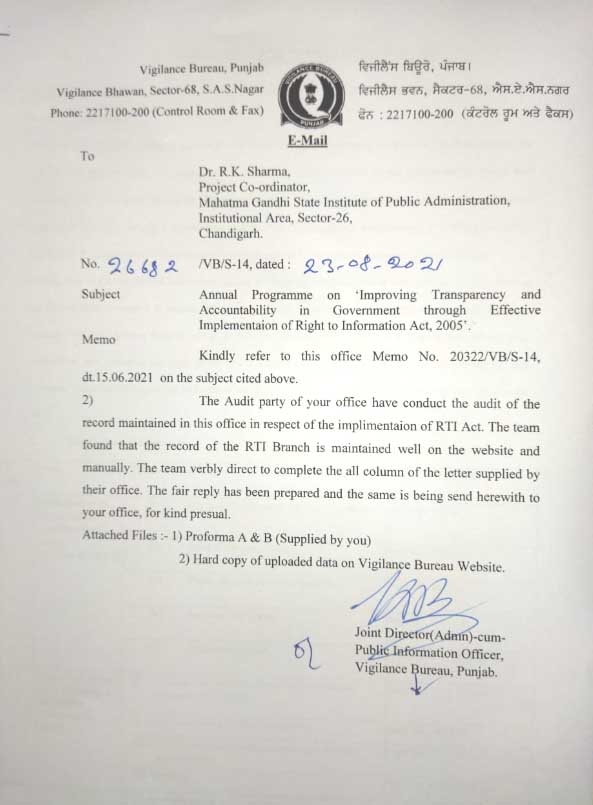
* 1. **List of completed schemes /projects /programmes :-** Does not relate to Vigilance Bureau.
  2. **List of schemes /projects /programmes under way :-** Does not relate to Vigilance Bureau.
  3. **Details of all contracts entered into including name of contractor, amount and period of completion of contract:-** Does not relate to Vigilance Bureau.
  4. **Any other information :- -**

**18th Manual: Reasons for administrative or quasi-judicial decisions taken; communicated to affected persons:-**

This point does not relate to Vigilance bureau.

**19th Manual: Important policies or decisions which effect public:-**

This point does not relate to Vigilance bureau.



**A FRAMEWORK FOR TRANSPARENCY AUDIT**

The RTI Act under section 4 provides a comprehensive framework for promoting openness in the functioning of the public authorities.

While Section 4(1) (a) provides a general guideline for record management, so that the information could be easily stored and retained, the sub-sections b, c and d of Section 4 relate to the organizational objects and functions. Sub-sections (b), (c) and (d) of Section 4 of the RTI Act and other related information can be grouped under six categories; namely, 1-organsiation and function, 2- Budget and programmes, 3- Publicity and public interface, 4- E. governance, 5- Information as prescribed and 6. Information disclosed on own initiative.

Incomplance of RTI Act 2005 & Instructions issued as above the implementation was madeout by this office as per RTI Act 2005 Chapter-2 & Section 4(b) and it is 17 sub Sections. The whole data as per the act has been uploaded by the Vigilance Bureau on the Website in two versions i.e. Punjabi & English. Now as per your instructions and performa has been filled and the page number has been mentioned against the requsite columns. Therefore the uploaded information has been supllied to you with this information vide attachment file.

1. **Organization and Function**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Item** | | **Details of disclosure** | | | **Particulars** | |
| 1.1 | Particulars of its organization, functions and duties  [Section 4(1)(b)(i)] | | (i) | Name of the Organization and its website | | Page No. 6 (1.1) | |
| (ii) | Head of the organization | | Page No. 6 (1.2) | |
| (iii) | Vision, Mission and Key objectives | | Page No. 6(1.3) | |
| (iv) | Function and duties | | Page No. 6-7 (1.4) | |
| (v) | Organization Chart | | Page No. 8 to 11 (1.5) | |
| 1.2 | Power and duties of its officers and employees [Section 4(1) (b)(ii)] | | (i) Powers and duties of officers (administrative, financial and judicial) | | | Page No. 12 to 15 (2.1) | |
| (ii) Power and duties of other employees | | | Page No. 16 (2.2) | |
| (iii) Rules/ orders under which powers and duty are  derived and | | | Page No. 16 to 17 (2.3) | |
| (iv) Exercised | | | Page No. 16 to 17 (2.3) | |
|  |  | | (v) Work allocation | | | Page No. 12 to 17 (2.1 to 2.3) | |
| 1.3 | Procedure followed in decision making process [Section 4(1)(b)(iii)] | (i) Process of decision making. Identify key decision  making points | | | Page No. 17 to 18 (3.1) | |
| (ii) Final decision making authority | | | Page No. 19 to 21 (3.2) | |
| (iii) Related provisions, acts, rules etc. | | | Page No. 21 (3.3) | |
| (iv) Time limit for taking a decisions, if any | | | Page No. 22 (3.4) | |
| (v) Channel of supervision and accountability | | | Page No. 22 (3.5) | |
| 1.4 | Norms for discharge of functions [Section 4(1)(b)(iv)] | (i) Nature of functions/ services offered | | | Page No. 22 (4.1) | |
| (ii) Norms/ standards for functions/ service delivery | | | Page No. 23 (4.2) | |
| (iii) Process by which these services can be accessed | | | Page No. 23 (4.4) | |
| (iv) Time-limit for achieving the targets | | | Page No. 23 (4.3) | |
| (v) Process of redress of grievances | | | Page No. 22 (4.1) &  Page No. 93 (17.2) | |
| 1.5 | Rules, regulations, instructions manual and records for discharging functions [Section 4(1)(b)(v)] | (i) Title and nature of the record/ manual  /instruction. | | | Page No. 23 (5.1) | |
| (ii) List of Rules, regulations, instructions manuals and records. | | | Page No. 23 (5.1) | |
| (iii) Acts/ Rules manuals etc. | | | Page No. 23 (5.1) | |
| (iv) Transfer policy and transfer orders | | | - | |
| 1.6 | Categories of documents held by the authority under its control  [Section 4(1)(b) (vi)] | (i) Categories of documents | | | Page No. 24 (6.1 to 6.2) | |
| (ii) Custodian of documents/categories | | | Page No. 24 (6.3) | |
| 1.7 | Boards, Councils, Committees and other Bodies constituted as part of the Public Authority [Section 4(1)(b)(viii)] | (i) Name of Boards, Council, Committee etc. | | | Page No. 25 (8) | |
| (ii) Composition | | | Nil | |
| (iii) Dates from which constituted | | | Nil | |
| (iv) Term/ Tenure | | | Nil | |
| (v) Powers and functions | | | Nil | |
| (vi) Whether their meetings are open to the  public? | | | Nil | |
| (vii) Whether the minutes of the meetings are open  to the public? | | | Nil | |
| (viii) Place where the minutes if open to the public  are available? | | | Nil | |
| 1.8 | Directory of officers and employees  [Section 4(1)  (b) (ix)] | (i) Name and designation | | | Page No. 26 to 27 (9.1) | |
| (ii) Telephone , fax and email ID | | | Page No. 26 to 27 (9.1 & 9.2) | |

|  |  |  |  |
| --- | --- | --- | --- |
| 1.9 | Monthly Remuneration received by officers & employees including system of compensation [Section 4(1)  (b) (x)] | (i) List of employees with Gross monthly remuneration | Page No. 28 to 85 (10.1 to 10.2) |
| (ii) System of compensation as provided in its regulations | Page No. 85 (10.3) |
| 1.10 | Name, designation and other particulars of public information officers  [Section 4(1)  (b) (xvi)] | (i) Name and designation of the public information officer (PIO), Assistant Public Information (s) & Appellate Authority | Page No. 89 to 91 (16.1) |
| (ii) Address, telephone numbers and email ID of each designated official. | Page No. 89 to 91 (16.1) |
| 1.11 | No. Of employees against whom Disciplinary action has been proposed/ taken  (Section 4(2)) | No. of employees against whom disciplinary action has been  (i) Pending for Minor penalty or major penalty proceedings | 04  Nil |
| (ii) Finalised for Minor penalty or major penalty proceedings | Nil |
| 1.12 | Programmes to advance understanding of RTI  (Section 26) | (i) Educational programmes | Nil |
| (ii) Efforts to encourage public authority to participate in these programmes | Nil |
| (iii) Training of CPIO/APIO | Nil |
| (iv) Update & publish guidelines on RTI by the Public Authorities concerned | As per Act |

1. **Budget and Programme**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.**  **No.** | **Item** | **Details of disclosure** | **Particulars** |
| **2.1** | Budget allocated to each agency including all plans, proposed expenditure and reports on disbursements made etc. [Section 4(1)(b)(xi)] | (i) Total Budget for the public authority | Page No. 86 (11.1 ) |
| (ii) Budget for each agency and plan &  programmes | Page No. 86  (11.2 a & b) |
| (iii) Proposed expenditures | Page No. 87 (11.3) |
| (iv) Revised budget for each agency, if any | Page No. 87 (11.4) |
| (v) Report on disbursements made and place where the related reports are available | Page No. 87 (11.5) |
| **2.2** | Foreign and domestic tours during 2019-20 | (i) Budget | Nil |
| 1. Foreign and domestic Tours by ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department.    1. Places visited    2. The period of visit    3. The number of members in the official delegation    4. Expenditure on the visit | Nil |
|  |  | 1. Information related to procurements    1. Notice/tender enquires, and corrigenda if any thereon,    2. Details of the bids awarded comprising the names of the suppliers of goods/ services being procured,    3. The works contracts concluded – in any such combination of the above- and    4. The rate /rates and the total amount at   which such procurement or works contract is to be executed. | Nil |
| **2.3** | Manner of execution of subsidy programme [Section 4(i)(b)(xii)] | (i) Name of the programme of activity | Page No. 87 (12) |
| (ii) Objective of the programme | Nil |
| (iii) Procedure to avail benefits | Nil |
| (iv) Duration of the programme/ scheme | Nil |
| (v) Physical and financial targets of the  programme | Nil |
| (vi) Nature/ scale of subsidy /amount allotted | Nil |
|  |  | (vii) Eligibility criteria for grant of subsidy | Nil |
| (viii) Details of beneficiaries of subsidy  programme (number, profile etc) | Nil |
| **2.4** | Discretionary and non-discretionary grants. | (i) Discretionary and non-discretionary  grants/ allocations to State Govt./ NGOs/other institutions | Nil |
| (ii) Annual accounts of all legal entities who are provided grants by public authorities | Nil |

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| **2.5** | Particulars of  recipients of concessions, permits of authorizations granted by the public authority [Section 4(1) (b) (xiii)] | (i) Concessions, permits or authorizations  granted by public authority | Page No. 87 (13) |
| 1. For each concessions, permit or authorization granted    1. Eligibility criteria    2. Procedure for getting the concession/ grant and/ or   permits of authorizations   * 1. Name and address of the recipients given concessions/   permits or authorisations   * 1. Date of award of concessions   /permits of authorizations | Nil |
| **2.6** | CAG & PAC  paras | CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of Administrator, U.T., Chandigarh. | Nil |

1. **Publicity Band Public interface**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.**  **No.** | **Item** | **Details of disclosure** | **Particulars** |
| 3.1 | Particulars for any arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation there of  [Section 4(1)(b)(vii)] | Arrangement for consultations with or representation by the members of the public  (i) Relevant Acts, Rules, Forms and other documents which are normally  accessed by citizens | Page No. 25 (7.1 & 7.2) |
| 1. Arrangements for consultation with or representation by    1. Members of the public in policy formulation/ policy implementation    2. Day & time allotted for visitors    3. Contact details of Information & Facilitation Counter (IFC) to provide publications frequently   sought by RTI applicants | Nil |
| Public- private partnerships (PPP)  (i) Details of Special Purpose Vehicle (SPV), if any | Nil |
| (ii) Detailed project reports (DPRs) | Nil |
| (iii) Concession agreements. | Nil |
| (iv) Operation and maintenance manuals | Nil |
| (v) Other documents generated as part of  the implementation of the PPP | Nil |
| (vi) Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorization from the  government | Nil |
| (vii) Information relating to outputs and  outcomes | Nil |
| (viii) The process of the selection of the  private sector party (concessionaire etc.) | Nil |
| (ix) All payment made under the PPP project | Nil |
| 3.2 | Are the details of policies / decisions, which affect public, informed to them [Section 4(1) (c)] | Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive;  (i) Policy decisions/ legislations taken in the previous one year | Page No. 96(19) |
| (ii) Outline the Public consultation process | Nil |
| (iii) Outline the arrangement for  consultation before formulation of policy. | Nil |
| 3.3 | Dissemination of information widely and in such form and manner which is easily accessible to the public  [Section 4(3)] | Use of the most effective means of communication  (i) Internet (website) | Page No. 88 (14.1 to 14.3) |
| 3.4 | Form of accessibility of information manual/  handbook [Section 4(1)(b)] | Information manual/handbook available in  (i) Electronic format | Page No. 87 (14.1 to 14.2) |
| (ii) Printed format | Page No. 87 (14.1 to 14.2) |
| 3.5 | Whether information manual/ handbook available free of  cost or not [Section 4(1)(b)] | List of materials available  (i) Free of cost | Page No. 87 (14.1 to 14.3) |
| (ii) At a reasonable cost of the medium | Page No. 87 (14.1 to 14.3) |

1. **E. Governance**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Item** | | **Details of disclosure** | | **Particulars** | |
| 4.1 | Language in which Information Manual/Handbook Available | | (i) English | | English | |
| (ii) Vernacular/ Local Language | | Punjabi | |
| 4.2 | When was the information Manual/Handbook last updated? | | Last date of Annual Updation | | 31st March | |
| 4.3 | Information available in electronic form [Section 4(1)(b)(xiv)] | | (i) Details of information available in  electronic form | | Page No. 87-88 (14.1) | |
| (ii) Name/ title of the document/record/ other  information | | Page No. 88 (14.2) | |
| (iii) Location where available | | Page No. 88 (15.1) | |
| 4.4 | Particulars of facilities available to citizen for obtaining information [Section 4(1)(b)(xv)] | | (i) Name & location of the facilities | | Page No. 88 (15.1) | |
| (ii) Details of information made available | | Page No. 88 (15.2) | |
| (iii) Working hours of the facility | | Page No. 88 (15.3) | |
| (iv) Contact person & contact details (Phone, fax email) | | Page No. 88 (15.4) | |
| 4.5 | Such other information as may be prescribed under section 4(i) (b)(xvii) | | (i) Grievance redressal mechanism | | Page No. 93(17.2) | |
| (ii) Details of applications received under  RTI and information provided | | Page No. 94 to 95 (17.3) | |
| (iii) List of completed schemes/ projects/  Programmes | | Page No. 96(17.4) | |
| (iv) List of schemes/ projects/ programme  underway | | Page No. 96(17.5) | |
| (v) Details of all contracts entered into including name of the contractor, amount of contract and period of  completion of contract | | Page No. 96(17.6) | |
| (vi) Annual Report | | Page No. 94 to 95 (17.3) | |
| (vii)Frequently Asked Question (FAQs) | | Nil- | |
|  | |  | | 1. Any other information such as    1. Citizen’s Charter | | Page No. 92(17.1) |
|  | |  | | c) Six monthly reports loaded on the website or not | | Not |
| d) Performance against the benchmarks set in the Citizen’s Charter | | Page No. 92(17.1) |
| 4.6 | | Receipt & Disposal of RTI applications & appeals | | (i) Details of applications received and disposed | | Page No. 94 to 95 (17.3) |
| (ii) Details of appeals received and orders issued | | Maintained in Registered |
| 4.7 | | Replies to questions asked in the parliament, if any. [Section  4(1)(d)(2)] | | Details of questions asked and replies given | | Complance in respect of 4(1)(d)(2) has been made out and question in this regard for Year  2019-20-Nil  2020-21-Nil |

1. **Information as may be prescribed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Item** | **Details of disclosure** | | **Particulars** |
| 5.1 | Such other information as may be prescribed | (i) | Name & details of   1. Current CPIOs & First Appellate Authority (FAAs) Earlier CPIO& First Appellate Authority (FAAs) from 1.1.2015 | Page No. 89 to 91(16.1) |
| (ii) | Details of third party audit of voluntary disclosure | 13.07.2021  AS above |
|  |  |  | 1. Dates of audit carried out 2. Report of the audit carried out |
|  |  | (iii) | Appointment of Nodal Officers not below the rank of Joint Director/ Additional Director | Yes  31.12.2014  IGP/VB |
|  |  |  | 1. Date of appointment 2. Name & Designation of the officers |
|  |  | (iv) | Consultancy committee of key stake holders for advice on suo-motu disclosure | NA |
|  |  |  | 1. Dates from which constituted 2. Name & Designation of the officers |
|  |  | (v) | Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI | Nil |
|  |  |  | 1. Dates from which constituted 2. Name & Designation of the Officers |

1. **Information Disclosed on own Initiative**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.**  **No.** | **Item** | **Details of disclosure** | **Particulars** |
| 6.1 | Item / information disclosed so that public have minimum resort to use of RTI Act to obtain  information | FIR's etc. | FIR is uploaded on the website of Vigilance Bureau after registration in the public interest. |

**PART B**

RECORD MANAGEMENT

Section 4(1) a

1. How do you define record?

Ans . The record is being prepared Manually on file and Electronically such as E-Office.

1. What is the ABC of record management?

Ans. Categorised Vigilance Bureau range wise, District Wise & futher maintained date wise, Monthly and Annually.

1. How do you maintain records?

Ans. On files keep in Rack & Almiras.

1. Language in which records are maintained?

English or

Punjabi or

Both

Ans. Both.

1. When did your department destroy official records in the past?

Ans. As per Government instructions and as per PPR (Punjab Police Rules).

1. Has proper procedure been adopted for destroying the record?

Ans. For distroying the record the Committee was formulated after the Approval of High Officilas. Course of action taken by the Committee.

1. If yes, what procedure has been adopted in seeking approval from this competent authority?

Ans. As per Rules.

1. How do you index the record?

Ans. Category Wise, Date wise and Month wise.

1. Do the record rooms have sufficient space to store the record?

Yes/ No

Ans. Yes.

1. Are sufficient steel almirahs/ racks available to store records?

Yes/ No

Ans. Yes.

1. How many steel almirahs/ racks are placed in the record room?

Ans. 63 Steel Almiras, Wooden and steel racks & working Station.

1. How often record room is cleaned?

Ans. Yes.

1. What is the retrieval system of records?

Ans. As per rule.

1. How much time is required to retrieve the record?

Ans. As per circumstances.

1. How frequently record is retrieved?

Ans. AS per need.

1. Who is incharge of record room (designation)?

Ans. Recordkeeper has been appointed with dealing hands.

1. How many files which are more than 25 years old are not weeded out?

Ans. So many.

1. How many files/records are marked for weeding out during the year?

Ans. Not exact.

1. Why these files are not weeded out?

Ans. Those files required in Court Cases.

1. Who is responsible for initiating the process of weeding out record?

Ans. Recordkeeper and Dealing Assistant.